Form 3160-3 (November 1983) (formerly 9-331C)

### UNITED STATES DEPARTMENT OF THE INTERIOR

Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0136
Expires August 31, 1985

|   | DEPARTMEN                                 | IT OF THE                             | INTE                      | RIOR            | DEC            | 0 1005  | 5. LEASE DESIGNATION   | AND DEPLIE      |  |
|---|---|---------------------------------------|---------------------------|-----------------|----------------|---|--|-----------------|--|
| • •   | <b>BUREAU</b> O                           | F LAND MANA                           | GEME                      | NT              |                | 9 1990  | U-36442  | AND BERIAL RU.  |  |
| APPLICATIO  | N FOR PERMIT                              | TO DRILL                              | DEEP                      | FN OR P         | ilic p         | XTV   | 6. IF INDIAN, ALLOTTE  | S OR TRIBE NAME |  |
| Ia. TYPE OF WORK  |   | 10 Diller,                            | OLL!                      | <u> </u>        | FAIR G         | 30 10 10 10 10 10 10 10 10 10 10 10 10 10       |  |                 |  |
| D. TYPE OF WELL   | HLL KX                                    | DEEPEN                                |                           | PL              | UG BA          | CK 🗆  | 7. UNIT AGREEMENT P  | TAM III         |  |
| WELL XX   | NELL OTHER                                |                                       |                           | INGLE XX        | MULTIP<br>Zone | LB [7]  | 8. FARM OR LEASE NA  | XI              |  |
| 2. NAME OF OPERATOR   | · · · · · · · · · · · · · · · · · · ·     | · · · · · · · · · · · · · · · · · · · |                           |                 |                |   | Federal  |                 |  |
| Wildrose Reso   | ources Corporat                           | ion                                   |                           | PH: 303-        | 770-65         | 66  | 9. WELL NO.  |                 |  |
| 8. ADDRESS OF OPERATOR  |   |                                       |                           |                 |                |   | 43-27  |                 |  |
| 4949 South A1   | bion Street, L Report location clearly an | ittleton, CO                          | 80                        | 121             |                |   | 10. FIELD AND POOL, C  | R WILDCAT       |  |
| ALSHILDCE   |   |                                       | th any                    | State requireme | nts.*)         |   | Eight Mile   | Flat North      |  |
| 559'  | FEL & 1917' FSL                           | . (NE/SE)                             |                           |                 |                |   | 11. SEC., T., R., M., OR I   |                 |  |
| At proposed prod. so  |   |                                       |                           |                 |                |   |  |                 |  |
| ***   | Same                                      |                                       |                           | ***             | ····           |   | Section 27,  |                 |  |
|   | AND DIRECTION FROM NE                     |                                       | T OFFIC                   | 2.              |                |   | 12. COUNTY OR PARISH   | I .             |  |
| 11 III I 6  | es SE of Myton,                           | utan                                  | 1 12 <del>.</del>         |                 |                |   | Uintah   | Utah            |  |
| LOCATION TO NEARES<br>PROPERTY OR LEASE<br>(Also to nearest dr) | T<br>LINE PT                              | 818'                                  |                           |                 |                |   | OF ACRES ASSIGNED THIS WELL 40   |                 |  |
| 18 DISTANCE PROM DECL   | POSED LOCATION                            | 1395'                                 | 19. PROPOSED DEPTH 20. RG |                 |                | 20. ROTAI                                       | Rotary   |                 |  |
| 21. ELEVATIONS (Show wh   | ether DF, RT, GR, etc.)                   | 4862' GR                              | ·                         |                 |                |   | 22. APPROX. DATE WO  |                 |  |
| 23.   |   | PROPOSED CASI                         | NG ANI                    | CEMENTING       | PROGRAM        | <del></del>                                     |  | <del></del>     |  |
| SIZE OF HOLE  | BIZE OF CABING                            | WEIGHT PER F                          | TOO                       | BETTING DI      | PTH            |   | QUANTITY OF CEMEN  | Ť               |  |
| 12-1/4"   | 8-5/8"                                    | 24#, J-55                             |                           | 300             | ·              | 225   | SX   |                 |  |
| 7-7/8"  | 5-1/2"                                    | 15.5#, J-5                            | 5                         | 6200            | 1              |   | SX   |                 |  |
| SEE ATTACHED  | С -                                       | 10 Point P1<br>BOP Diagram            | an                        | e Use Prog      | F<br>G         | <ul><li>Prod</li><li>Exis</li><li>Pit</li></ul> | ss Road Map<br>uction Facilit<br>ting Wells Map<br>& Pad Layout,<br>s Sections, Ri | Cuts & Fill     |  |
|   |   |                                       |                           |                 |                |   |  |                 |  |

IN ABOVE SPACE DESCRIBE PROTOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive sone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED ATTULE Vice President

PERMIT NO. 43-047-32737

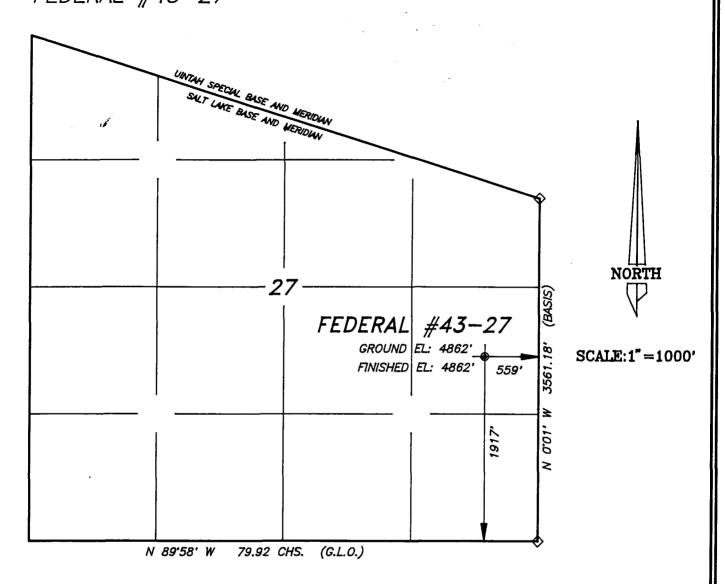
APPROVED BY

CONDITIONS OF APPROVAL, IF JANX:

TITLE WICE PRESIDENT TO APPROVAL, IF JANX:

**WILDROSE RESOURCES CORP.**WELL LOCATION PLAT
FEDERAL #43-27

LOCATED IN THE NE1/4 OF THE SE1/4 OF SECTION 27, TBS, R18E, S.L.B.&M.



#### LEGEND AND NOTES

ORIGINAL MONUMENTS FOUND AND USED BY THIS SURVEY.

THE GENERAL LAND OFFICE (G.L.O.) PLAT WAS USED FOR REFERENCE AND CULATIONS AS WAS THE U.S.G.S. DEADERNOLE TO SERVE AND COLOR OF THE U.S.G.S. DEADERNOLE TO SERVE



7 DEC 1995

83-123-020

#### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY PERFORMED BY ME, DURING WHICH THE SHOWN MONUMENTS WERE FOUND OR ESTABLISHED.

JERRY D. ALLRED, REGISTERED LAND SURVEYOR, CERTURICATE NO. 148951 (UTAH)

Exhibit A'



JERRY D. ALLRED & ASSOCIATES SURVEYING CONSULTANTS

121 NORTH CENTER STREET P.O. BOX 975 DUCHESNE, UTAH 84021 (801)-738-5352

#### EXHIBIT B

# WILDROSE RESOURCES CORPORATION FEDERAL #43-27 LEASE #U-36442 NE/SE SECTION 27, T8S, R18E UINTAH COUNTY, UTAH

#### TEN POINT COMPLIANCE PROGRAM OF APPROVAL OF OPERATIONS

#### 1. The Geologic Surface Formation

The surface formation is the Uintah (Tertiary).

#### 2. Estimated Tops of Important Geologic Markers

Green River 1640'

Wasatch Tongue of Green River 6080'

Total Depth 6200'

#### 3. Estimated Depths of Anticipated Water, Oil, Gas or Minerals

No water bearing zones are anticipated

Green River 4000' - 6200' Oil

#### 4. The Proposed Casing Program

| HOLE | INTERVAL | L <u>ENGTH</u> | SIZE(OP) | WEIGHT, GRADE, JOINT | NEW OR USED |
|------|----------|----------------|----------|----------------------|-------------|
|------|----------|----------------|----------|----------------------|-------------|

12.25" 0 - 300' 300' 8-5/8" 24# K-55 ST&C New

7-7/8" 0 -6200' 6200' 5-1/2" 15.50# J-55 ST&C New

Cement Program -

Surface Casing: 225 sacks Class "G" plus 2% CaCl2

Production Casing: 200 sacks Lite Cement and 600 sacks Class "G" with additives

#### 5. The Operator's Minimum Specifications for Pressure Control

EXHIBIT "C" is a schematic diagram of the blowout preventer equipment. A 2M system will be used. The blind rams and the pipe

rams will be tested to 1500 psi after nippling up and after any use under pressure. Pipe rams will be operationally checked each 24 hour period, as will blind rams and annular preventer each time pipe is pulled out of the hole. Such checks of BOP will be noted on daily drilling reports.

Accessories to BOP will include an upper kelly cock, floor safety valve, drill string BOP and choke manifold with pressure rating equivalent to the BOP stack.

#### 6. The Type and Characteristics of the Proposed Circulating Muds

Mud system will be 2% KCl water with adequate stocks of sorptive agents on site to handle possible spills of fuel and oil on the surface. Heavier muds will be available to be added if pressure requires.

| DEPTH<br>0-4000' | <u>TYPE</u><br>Fresh<br>Water | WEIGHT #/gal<br>8.4 - 8.6 | VISCOSITY sec/qt<br>28 - 30 | FLUID LOSS CC<br>NC | <u>PH</u> |
|------------------|-------------------------------|---------------------------|-----------------------------|---------------------|-----------|
|                  | 2% KCl<br>Water               | 8.6 - 8.8                 | 30 - 34                     | NC                  | 9.0       |

#### 7. The Auxiliary Equipment to be Used

- a) An upper kelly cock will be kept in the string.
- b) A float will be used at the bit.
- c) A mud logging unit will not be used. Mud system will be visually monitored.
- d) A stabbing valve will be on the floor to be stabbed into the drill pipe when kelly is not in the string.

#### 8. The Testing, Logging and Coring Programs to be Followed

- a) No Drill Stem Tests will be run.
- b) The Logging Program: Dual Later Log 300' T.D. Formation Density-CNL 4000' T.D.
- c) No coring is anticipated.
- d) Stimulation procedures will be determined after evaluation of logs. If treatment is indicated, appropriate Sundry Notice will be submitted for approval.

#### 9. Any Anticipated Abnormal Pressures or Temperatures

No abnormal pressures or temperatures have been noted or reported in wells drilled in the area nor at the depths anticipated in this well. Bottom hole pressure expected is 1500 psi + or -.

No hydrogen sulfide or other hazardous fluids or gases have been found, reported or known to exist at these depths in the area.

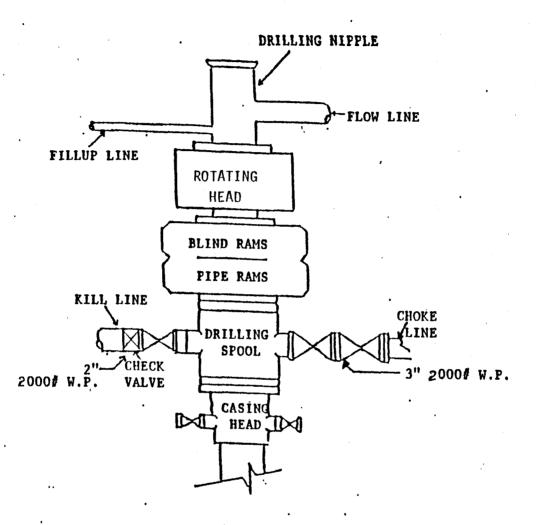
#### 10. Anticipated Starting Date and Duration of the Operations.

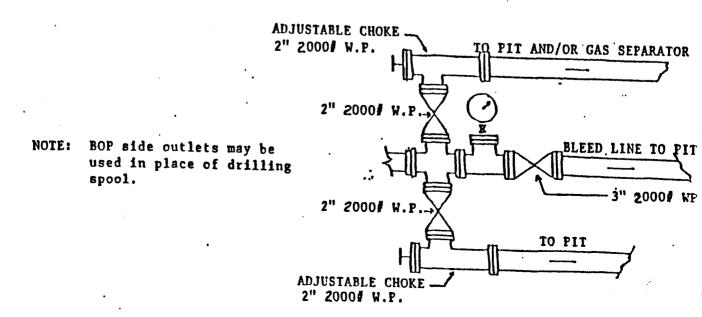
The anticipated starting date is February 1, 1996. Operations will cover approximately 10 days for drilling and 14 days for completion.

#### <u>Hazardous Chemicals</u>

No chemicals subject to reporting under SARA title III in an amount equal to or greater than 10,000 pounds will be used, produced, stored, transported or disposed of annually in association with the drilling of this well. Furthermore, no extremely hazardous substances, as defined in 40 CFR 355, in threshold planning quantities, will be used, produced, stored, transported or disposed of in association with the drilling of this well.

### EXHIBIT C BOP DIAGRAM





#### EXHIBIT D

## WILDROSE RESOURCES CORPORATION FEDERAL #43-27 LEASE #U-36442 NE/SE SECTION 27, T8S, R18E UINTAH COUNTY, UTAH

Thirteen Point Surface Use Program

Multipoint Requirements to Accompany APD

#### 1. Existing Roads

- A. The proposed well site and elevation plat is shown on Exhibit A.
- B. From Fort Duchesne go south 6 miles to bridge. Go across bridge and follow Leland Bench road 9.5 miles. Turn right (west) 1/3 mile to location.
- C. See Exhibit E for access roads.
- D. There are no plans for improvement of existing roads. Roads will be maintained in present condition.

#### 2. Planned Access Roads - (Newly Constructed)

- A. Length 1700 feet.
- B. Width 30' right of way with 18' running surface maximum.
- C. Maximum grades 2%
- D. Turnouts N/A
- E. Drainage design Barrow ditches and water turnouts as required.
- F. Culverts, bridges, cuts and fills None.
- G. Surfacing material (source) from location and access road.
- H. Gates, cattle guards and fence cuts None.

All travel will be confined to existing access road rights of way.

Access roads and surface disturbing activities will conform to standards outlined in the Bureau of Land Management and Forest

Service publication: Surface Operating Standards for Oil and Gas Exploration and Development, (1989).

The road shall be upgraded to meet the standards of the anticipated traffic flow and all weather road requirements. Construction/ upgrading shall include ditching, draining, graveling, crowning, and capping the roadbed as necessary to provide a well constructed safe road. Prior to upgrading, the road shall be cleared of any snow cover and allowed to dry completely. Traveling off the 30 foot right of way will not be allowed. drainage crossings shall be of the typical dry creek drainage crossing type. Crossings shall be designed so they will not cause siltation or accumulation of debris in the drainage crossing nor shall the drainages be blocked by the roadbed. Erosion of drainage ditches by runoff water shall be prevented by diversion water off at frequent intervals by means of cutouts. Upgrading shall not be allowed during muddy conditions. Should mud holes develop, they shall be filled in and detours around them avoided.

A Right of Way application is not needed.

#### 3. Location of Existing Wells Within a 1 Mile Radius

#### See Exhibit G

- A. Water wells none.
- B. Abandoned wells two.
- C. Temporarily abandoned wells none.
- D. Disposal wells none.
- E. Drilling wells none.
- F. Producing wells eight.
- G. Shut-in wells none.
- H. Injection wells none.

#### 4. Location of Existing and/or Proposed Facilities

- A. On well pad See Exhibit F for all production facilities to be used if well is completed as a producing oil well.
- B. Off well pad N/A

If a tank battery is constructed on this lease, the battery or the well pad will be surrounded by a dike of sufficient capacity to contain, at a minimum, the entire content of the largest tank within the battery, unless more stringent protective requirements are deemed necessary by the authorized officer.

Tank battery will be placed on the SE corner of the location.

All permanent (on site for six months or longer) structures constructed or installed (including pumping units) will be painted a flat, non-reflective, earthtone color to match one of the standard environmental colors, as determined by the Rock Mountain Five state Interagency Committee. All facilities will be painted within 6 months of installation. Facilities required to comply with O.S.H.A. (Occupational Safety and Health Act) will be excluded.

The required paint color is desert brown, 10YR.

If at any time the facilities located on public land and authorized by the terms of the lease are no longer included in the lease (due to a contraction in the unit or other lease or unit boundary change), BLM will process a change in authorization to the appropriate statute. The authorization will be subject to appropriate rental or other financial obligation as determined by the authorized officer.

#### 5. Location and Type of Water Supply

- A. Water supply will be from Water Permit #43-1721 (Joe Shields spring).
- B. Water will be trucked across existing roads to location.
- C. No water wells to be drilled on lease.

#### 6. Source of Construction Materials

- A. Native materials on lease will be used.
- B. From Federal land.
- C. N/A.
- A minerals material application is not required.

#### 7. Methods for Handling Waste Disposal

Α.

- 1) Drill cuttings will be buried in the reserve pit.
- 2) Portable toilets will be provided for sewage.
- 3) Trash and other waste material will be contained in a

trash cage and hauled away to an approved disposal site at the completion of the drilling activities.

- 4) Salts if any will be disposed of.
- 5) Chemicals if any will be disposed of.
- B. Drilling fluids will be handled in the reserve pit. Any fluids produced during testing operations will be collected in a test tank. If a test tank is not available during drilling, fluids will be handled in the reserve pit. Any oil in the reserve pit will be removed.

Burning will not be allowed. All trash must be contained in trash cage and hauled away to an approved disposal site at the completion of drilling activities.

The reserve pit shall be constructed so as not to leak, break, or allow discharge.

A plastic nylon reinforced liner will be used. It will be a minimum of 12 mil thickness with sufficient bedding (either straw or dirt) to cover any rocks. The liner will overlap the pit walls and be covered with dirt and/or rocks to hold it in place. No trash, scrap pipe, etc., that could puncture the liner will be disposed of in the pit. More stringent protective requirements may be deemed necessary by the A.O.

After first production, produced waste water will be confined to a lined pit or storage tank for a period not to exceed 90 days. During the 90 day period, in accordance with Onshore Order No. 7, an application for approval of a permanent disposal method and location, along with required water analysis, shall be submitted for the AO's approval. Failure to file an application within the time allowed will be considered an incident of noncompliance.

#### 8. Ancillary Facilities

A. Camp facilities or airstrips will not be required.

#### 9. Well Site Layout

- A. See Exhibit H.
- B. See Exhibit H.
- C. See Exhibit H.

The reserve pit will be located on the south side of the location.

The flare pit will be located downwind of the prevailing wind direction on the east side of the location a minimum of 100 feet

from the well head and 30 feet from the reserve pit fence.

Topsoil - will be stored along the east side of the location.

Access to the well pad will be from the northeast.

#### Fencing Requirements

All pits will be fenced according to the following minimum standards:

- a. 39-inch net wire shall be used with at least one strand of barbed wire on top of the net wire (barbed wire is not necessary if pipe or some type of reinforcement rod is attached to the top of the entire fence).
- b. The net wire shall be no more than 2-inches above the ground. The barbed wire shall be 3-inches above the net wire. Total height of the fence shall be at least 42-inches.
- c. Corner posts shall be cemented and/or braced in such a manner to keep the fence tight at all times.
- d. Standard steel, wood, or pipe posts shall be used between the corner braces. Maximum distance between any two posts shall be no greater than 16 feet.
- e. All wire shall be stretched, by using a stretching device, before it is attached to the corner posts.

The reserve pit fencing will be on three sides during drilling operations and on the fourth side when the rig moves off the location. Pits will be fenced and maintained until clean-up.

#### 10. Plans for Restoration of Surfaces

#### A. Producing Location:

Immediately upon well completion, the location and surrounding area will be cleared of all debris, materials, trash and junk not required for production.

Immediately upon well completion, any hydrocarbons on the pit shall be removed in accordance with 43 CFR 3162.7-1.

If a plastic nylon reinforced liner is used, it shall be torn and perforated before backfilling of the reserve pit.

The reserve pit and that portion of the location not needed for production facilities/operations will be recontoured to the approximate natural contours. The reserve pit will be reclaimed within 120 days from the date of well completion. Before any dirt work takes place, the reserve pit must have all fluids and hydrocarbons removed and all cans, barrels, pipe, etc., will be removed.

The BLM will be contacted for required seed mixture.

B. Dry Hole/ Abandoned Location:

At such time as the well is plugged and abandoned, the operator will submit a subsequent report of abandonment and BLM will attach the appropriate surface rehabilitation conditions of approval.

#### 11. Surface Ownership

Access Road: Federal Location: Federal

#### 12. Other Additional Information

- A. The operator is responsible for informing all persons in the area who are associated with this project that they will be subject to prosecution for knowingly disturbing historic or archaeological sites, or for collecting artifacts. If historic or archaeological materials are uncovered during construction, the operator is to immediately stop work that might further disturb such materials, and contact the authorized officer (AO). Within five working days the AO will inform the operator as to:
- Whether the materials appear eligible for the National Register of Historic Places;
- The mitigation measures the operator will likely have to undertake before the site can be used (assuming in situ preservation is not necessary); and
- A time frame for the AO to complete an expedited review under 36 CFR 800.11 to confirm, through the State Historic Preservation Officer, that the findings of the AO are correct and that mitigation is appropriate.

If the operator wishes, at any time, to relocated activities to avoid the expense of mitigation and/or the delays associated with this process, the AO will assume responsibility for whatever recordation and stabilization of the exposed materials may be required. Otherwise, the operator will be responsible for mitigation costs. The AO will provide technical and procedural guidelines for the conduct of mitigation. Upon verification from the AO that required mitigation has been completed, the operator will then be allowed to resume construction.

- B. The operator will control noxious weeds along rights-of-way for roads, pipelines, well sites, or other applicable facilities. A list of noxious weeds may be obtained from the BLM, or the appropriate County Extension Office. On BLM administered land it is required that a Pesticide Use Proposal shall be submitted, and given approval, prior to the application of herbicides or other pesticides or possible hazardous chemicals.
- C. Drilling rigs and/or equipment used during drilling operations on this wellsite will not be stacked or stored on Federal Lands after the conclusion of drilling operations or at any other time without BLM authorization. However, if BLM authorization is obtained, it is only a temporary measure to allow time to make arrangements for permanent storage on commercial facilities. (The BLM does not seek to compete with private industry. There are commercial facilities available for stacking and storing drilling rigs.)

#### Additional Surface Stipulations

See Exhibit H for diking and routing of drainage around well pad.

Reclamation of unused disturbed areas on the well pad/access road no longer needed for operations, such as cut slopes, and fill areas will be accomplished by grading, leveling and seeding as recommended by the Authorized Officer.

### 13. Lessee's or Operators Representative and Certification Representative

Kary J. Kaltenbacher Wildrose Resources Corporation 4949 South Albion Street Littleton, CO 80121 Telephone: 303-770-6566

All lease and/or unit operations will be conducted in such a manner that full compliance is made with all applicable laws, regulations, Onshore Oil and Gas Orders, the approved plan of operations, and any applicable Notice to Lessees. The operator is fully responsible for the actions of his sub-contractors. A copy of these conditions will be furnished to the field representative to insure compliance.

A complete copy of the approved APD and ROW grant, if applicable, shall be on location during construction of the location and drilling activities.

The operator or his/her contractor shall contact the BLM Office at (801) 789-1362 forty eight (48) hours prior to construction activities.

The BLM Office shall be notified upon site completion prior to moving on the drilling rig.

#### <u>Self-Certification Statement:</u>

Please be advised that Wildrose Resources Corporation is considered to be the operator of Federal Well No. 43-27, NE/4 SE/4 of Section 27, Township 8 South, Range 18 East; Lease Number U-36442; Uintah County, Utah; and is responsible for the operations conducted upon the leased lands. Bond coverage is provided by Statewide Oil and Gas Bond No. 229352, Allied Mutual Insurance Company, approved by the BLM effective October 26, 1987.

#### Certification

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drillsite and access route; that I am familiar with the conditions which currently exist; that the statements made in this plan are true and correct to the best of my knowledge; and, that the work associated with the operations proposed here will be performed by Wildrose Resources Corporation and its contractors and subcontractors in conformity with this plan and the terms and conditions under which it is approved. This statement is subject to the provisions of 18 U.S.C. 1001 for the filing of a false statement.

Date 13/17/95

Kary J (Kaltenbacher Vice President)

Onsite Date: December 14, 1995

Participants on Joint Inspection

Kary J. Kaltenbacher

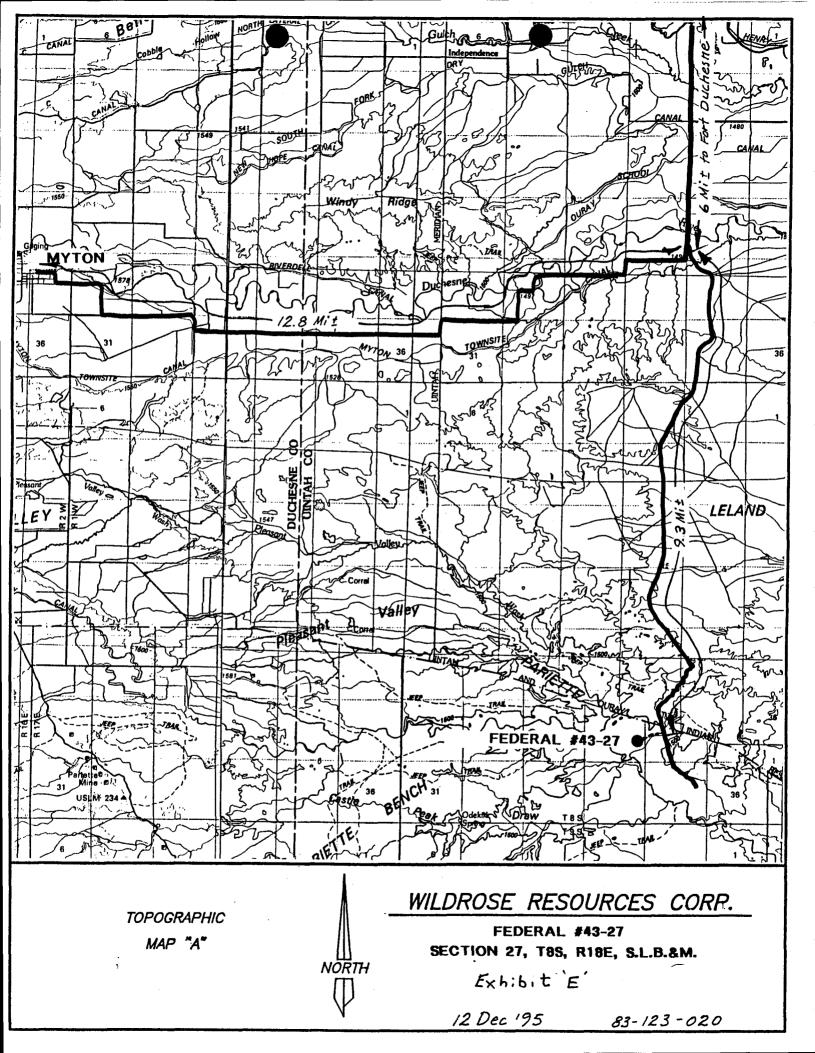
Byron Tolman Jean Sinclair Wildrose Resources Corporation

BLM

BLM

#### CONFIDENTIAL STATEMENT

WILDROSE RESOURCES CORPORATION, AS OPERATOR, REQUESTS THAT ALL INFORMATION RELATED TO THIS WELL BE HELD TIGHT FOR THE MAXIMUM PERIOD ALLOWED BY FEDERAL AND STATE REGULATIONS.



Access Ro

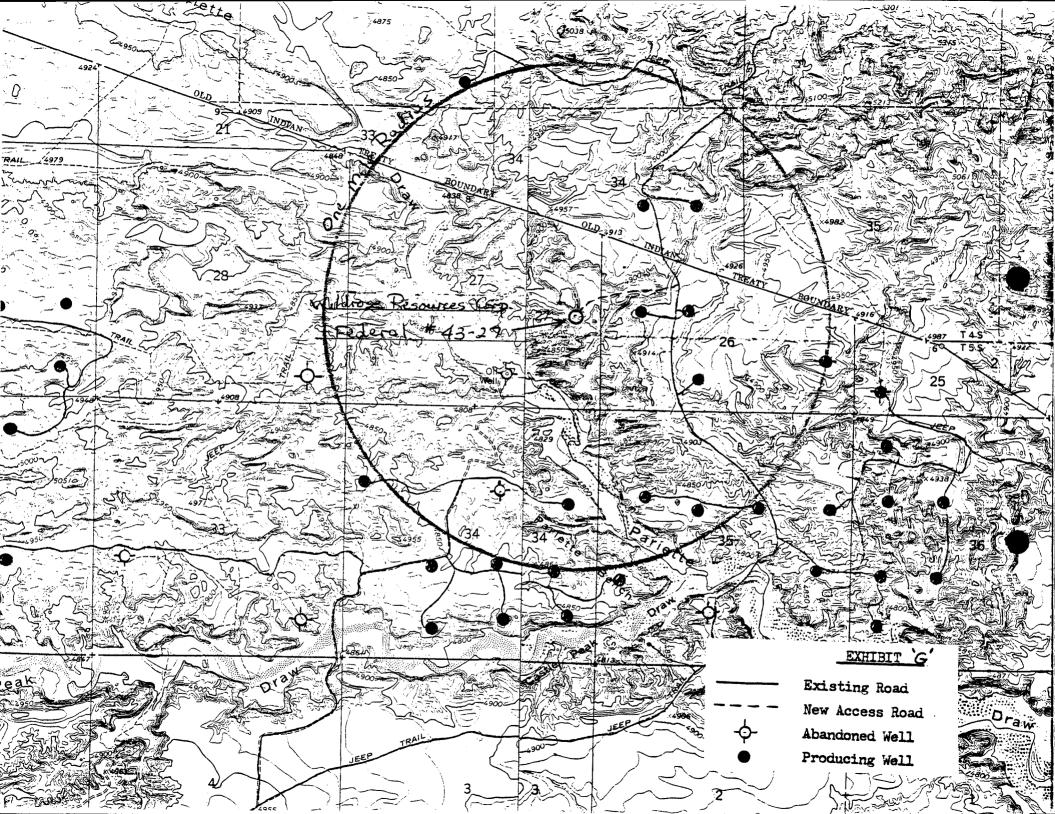
EXHIBIT F
PRODUCTION FACILITIES
SCALE: 1" = 40'

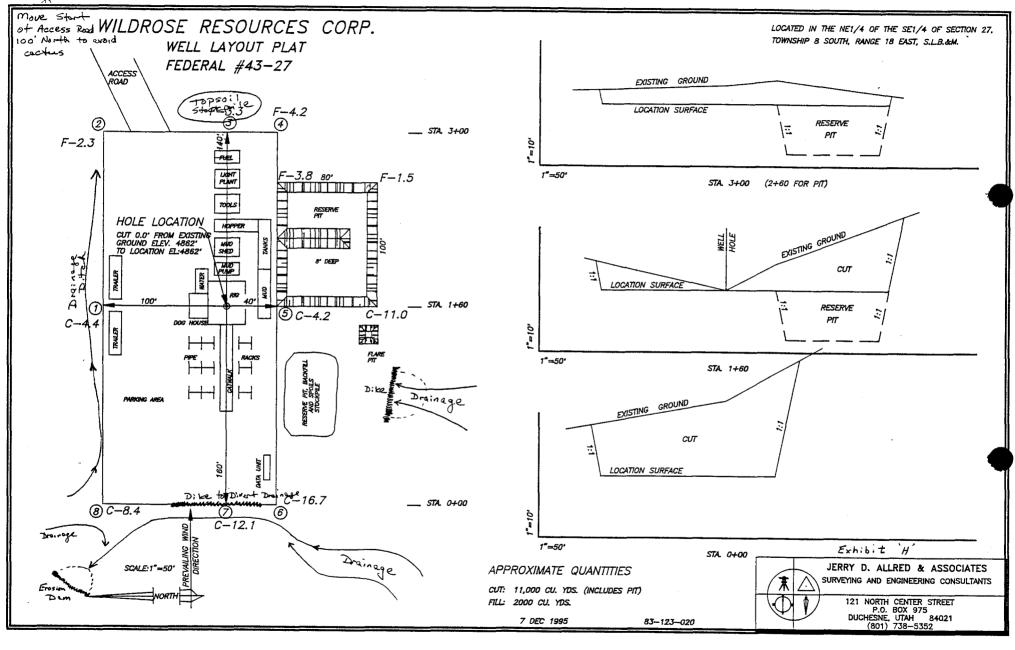
Insulated Flow Line
on Surface

2-400 BBL
Storage Tanks
W/ Fire Tubes

Reserve Dita Back filled

Vor #

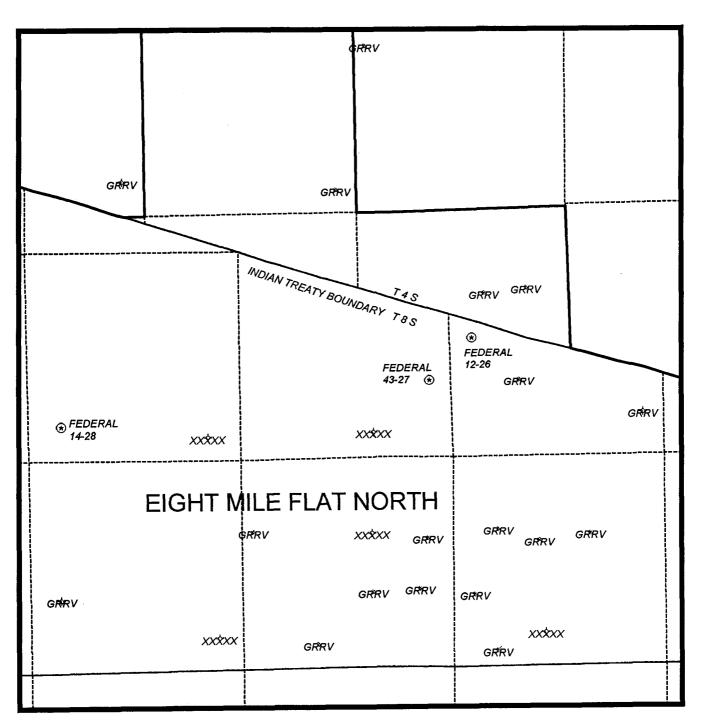




### WORKSHEET APPLICATION FOR PERMIT TO DRILL

API NO. ASSIGNED: 43-047-32732 APD RECEIVED: 12/19/95 WELL NAME: FEDERAL 43-27 OPERATOR: WILDROSE RESOURCES CORP (N9660) INSPECT LOCATION BY: PROPOSED LOCATION: NESE 27 - TO8S - R18E TECH REVIEW Initials Date SURFACE: 0559-FEL-1917-FSL BOTTOM: 0559-FEL-1917-FSL Engineering UINTAH COUNTY EIGHT MILE FLAT NORTH FIELD (590) Geology LEASE TYPE: FED Surface LEASE NUMBER: U-36442 PROPOSED PRODUCING FORMATION: GRRV LOCATION AND SITING: RECEIVED AND/OR REVIEWED: R649-2-3. Unit: Y Plat Bond: Federal[ State ] Fee [] √ R649-3-2. General. (Number <u>229352</u>) N Potash (Y/N)  $\frac{1}{V}$  Oil shale (Y/N) Y Water permit R649-3-3. Exception. Drilling Unit. (Number <u>43-1721</u> Board Cause no: N RDCC Review (Y/N) Date: (Date: COMMENTS: STIPULATIONS:

### WILDROSE RESOURCES CORPORATION DEVELOPMENT DRILLING EIGHT MILE FLAT NORTH UINTAH COUNTY, UAC R649-3-2 & R649-3-3



STATE SPACING UAC R649-3-2 & UAC R649-3-3

PREPARED: DATE: 12/26/95



State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

Michael O. Leavitt Governor Ted Stewart Executive Director James W. Carter Division Director

355 West North Temple 3 Triad Center, Suite 350 Salt Lake City, Utah 84180-1203 801-538-5340 801-359-3940 (Fax) 801-538-5319 (TDD)

February 20, 1996

Wildrose Resources Corporation 4949 South Albion Street Littleton, Colorado 80121

Re: Federal 43-27 Well, 1917' FSL, 559' FEL, NE SE, Sec. 27, T. 8 S., R. 18 E.,

Uintah County, Utah

#### Gentlemen:

Pursuant to the provisions and requirements of Utah Code Ann. 40-6-1 et seq., Utah Administrative Code R649-3-1 et seq., and the attached Conditions of Approval, approval to drill the referenced well is granted.

This approval shall expire one year from the above date unless substantial and continuous operation is underway, or a request for extension is made prior to the expiration date. The API identification number assigned to this well is 43-047-32732.

Sincerely,

Associate Director

lwp

Enclosures

cc: Uintah County Assessor

Bureau of Land Management, Vernal District Office

WAPD



| Operator:   | Wildrose Resources Corporation |            |                   |     |     |     |       |   |
|-------------|--------------------------------|------------|-------------------|-----|-----|-----|-------|---|
| Well Name & | Number:                        | _Fede      | <u>eral 43-27</u> | ·   |     |     |       |   |
| API Number: |                                | 43-0       | 047-32732         |     |     | _   |       |   |
| Lease:      |                                | <u>U-3</u> | 6442              |     |     |     |       |   |
| Location:   | NE SE                          | Sec.       | 27                | _ T | 8 S | _ R | 18 E. | _ |

#### **Conditions of Approval**

#### 1. General

Compliance with the requirements of Utah Admin. R. 649-1 et seq., the Oil and Gas Conservation General Rules, and the applicable terms and provisions of the approved Application for Permit to Drill.

#### 2. Notification Requirements

Notify the Division within 24 hours following spudding the well or commencing drilling operations. Contact Jimmie Thompson at (801)538-5340.

Notify the Division prior to commencing operations to plug and abandon the well. Contact Frank Matthews or Mike Hebertson at (801)538-5340.

#### 3. Reporting Requirements

All required reports, forms and submittals shall be promptly filed with the Division, including but not limited to the Entity Action Form (Form 6), Report of Water Encountered During Drilling (Form 7), Weekly Progress Reports for drilling and completion operations, and Sundry Notices and Reports on Wells requesting approval of change of plans or other operational actions.

Form 3160-3 (November 1983)

(Other instructions on

Form approved. Budget Bureau No. 1004-0136

| orinerly 9-331C)   |                         | HIED STATE                                      | _        | reverse s  | ide)                      | Expires August 31, 198  | 5                                     |  |
|--|-------------------------|---|----------|--|---------------------------|---|---------------------------------------|--|
|  |                         | NT OF THE I                                     |          | _  |                           | 5. LEASE DESIGNATION AND BERL   | AL NO.                                |  |
| · · · · · · · · · · · · · · · · · · ·                          |                         | OF LAND MANA                                    |          |  | <del></del>               | U-36442   |                                       |  |
|  | 1 FOR PERMI             | T TO DRILL,                                     | DEEF     | EN, OR PLUG E  | BACK_                     | 6. IF INDIAN, ALLOTTER OR TRIBE   | NAMB                                  |  |
| TYPE OF WORK   | LL 🖾                    | DEEPEN  | П        | PLUG BA  | CK []                     | 7. UNIT AGREEMENT NAME  |                                       |  |
| TIPE OF WELL   |                         | PER EN  |          |  |                           |   |                                       |  |
| VELL XX W  | ELL OTHER               |   |          | SINGLE XX MULTIF   | 'LE 🗌                     | 8. FARM OR LEASE NAME   |                                       |  |
| AME OF OPERATOR  |                         |   |          | DU 202 770 CE  | <i>c c</i>                | Federal 9. WELL NO.   |                                       |  |
| lildrose Resou   | urces corpora           | tion  | •        | PH: 303-770-65   | 66                        | 43-27   |                                       |  |
|  | oion Street,            | littleton ((                                    | חמ ו     | 11 21  |                           | 10. FIELD AND POOL, OR WILDCA   | Ť                                     |  |
| OCATION OF WELL (Re  | port location clearly   | and in accordance wi                            | th any   | State requirements.*)                                    |                           | Eight Mile Flat N   |                                       |  |
| t surface 559' F   | EL & 1917' FS           | SL (NE/SE)                                      |          |  |                           | 11. SEC., T., E., M., OR BLK.<br>AND SURVEY OR AREA   |                                       |  |
| t proposed prod. zone  | ,                       | - #   |          | FEB ^ 6 19   | 996                       |   |                                       |  |
|  | Same 43                 | -047-327  | <u> </u> |  |                           | Section 27, T8S, R  |                                       |  |
|  |                         |   | T OFFIC  | ? <b>₽</b> •   |                           | 12. COUNTY OR PARISH 18. STATE  |                                       |  |
| 11 M11es   | SE of Myton             | , utan  | 16. ×    | O. OF ACRES IN LEASE                                     | 17. NO. 0                 | Uintah Utal   | · · · · · · · · · · · · · · · · · · · |  |
| LOCATION TO NEAREST<br>PROPERTY OR LEASE LI                    | NE. FT.                 | 818'  | -" "     | 1447.3   |                           | 118 WELL 40   |                                       |  |
| (Also to nearest drig.   | unit line, if any)      |   | 19. P    | ROPOSED DEPTH  | 20. ROTAL                 | AT OR CABLE TOOLS   |                                       |  |
| TO NEAREST WELL, DR<br>DR APPLIED FOR, ON THU                  | ILLING, COMPLETED,      | 1395'   |          | 6200'  |                           | Rotary  |                                       |  |
| LEVATIONS (Show when   | ther DF, RT, GR, etc.)  | 4862' GR  | •        |  | ·                         | 22. APPROX. DATE WORK WILL & February 1, 199  |                                       |  |
| · · · · · · · · · · · · · · · · · · ·                          |                         | PROPOSED CASI                                   | NG AN    | D CEMENTING PROGRAM                                      | A                         | <del> </del>  |                                       |  |
| SIZE OF HOLE   | SIZE OF CASING          | WEIGHT PER F                                    | 00T      | SETTING DEPTH  |                           | QUANTITY OF CEMENT  |                                       |  |
| 12-1/4"  | 8-5/8" 24#, J-!         |   | 300'     |  |                           | 25 sx   |                                       |  |
| 7-7/8"   | 5-1/2"                  | 15.5#, J-5                                      | 5        | 62001  | 800                       | SX  |                                       |  |
| EE ATTACHED E  | C -                     | - 10 Point Pl<br>- BOP Diagram                  | an       | F<br>G   | - Prod<br>- Exis<br>- Pit | ss Road Map<br>luction Facilities<br>ting Wells Map<br>& Pad Layout, Cuts &<br>s Sections, Rig Layo |                                       |  |
|  |                         |   |          |  | 0103                      | 3 Sections, My East   | ,                                     |  |
|  |                         |   |          | •  |                           |   |                                       |  |
|  | ·                       | . •   |          |  | 1-1-                      | CEIVED  |                                       |  |
|  |                         |   |          |  | ال                        | AN 081996   |                                       |  |
| SOVE SPACE DESCRIBE  If proposal is to denter program, if any. | rill or deepen directio | f proposal is to deep<br>onally, give pertinent | en or p  | olug back, give data on pr<br>on subsurface locations an | esent produ<br>d measured | ctive sone and proposed new prod<br>and true vertical depths. Give b                                | luctive<br>lowout                     |  |
| IGNED A  | Jollan S                | bec TIT   | LEV      | ice President  |                           | December 17,  | 1995                                  |  |
| This space for Federa  | u or state onice use)   |   |          |  |                           |   |                                       |  |
| PPROVED BY   | B Veasin                | rit Tit   | LB       | ASSISTANT DISTRICT                                       |                           | FEB 2 2 1995  |                                       |  |
| ONDITIONS OF APPROVAL  | L, IF ANY:              |   | y pad    | ATRUE  |                           | TOP OF APPROVA  | 5 .                                   |  |

\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

COA's Page 1 of 8 Well: Federal 43-27

### CONDITIONS OF APPROVAL APPLICATION FOR PERMIT TO DRILL

Company/Operator: Wildrose Resources Corporation

| Well Name                         | & Number: Federal 43-27   |
|-----------------------------------|---|
| API Numbe                         | er: <u>43-047-32732</u>   |
| Lease Num                         | ber: <u>U-36442</u>   |
| Location: _                       | NESE Sec. 27 T. 8S R. 18E   |
|                                   | NOTIFICATION REQUIREMENTS   |
| Location Construction -           | at least forty-eight (48) hours prior to construction of location and access roads.   |
| Location Completion -             | prior to moving on the drilling rig.  |
| Spud Notice -                     | at least twenty-four (24) hours prior to spudding the well.   |
| Casing String and - Cementing     | at least twenty-four (24) hours prior to running casing and cementing all casing strings.   |
| BOP and Related - Equipment Tests | at least twenty-four (24) hours prior to initiating pressure tests.   |
| First Production - Notice         | within five (5) business days after new well begins, or production resumes after well has been off production for more than ninety (90) days. |

For more specific details on notification requirements, please check the Conditions of Approval for Notice to Drill and Surface Use Program.

#### CONDITIONS OF APPROVAL FOR NOTICE TO DRILL

Approval of this application does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

All lease and/or unit operations will be conducted in such a manner that full compliance is made with applicable laws, regulations (43 CFR 3100), Onshore Oil and Gas Orders, and the approved plan of operations. The operator is fully responsible for the actions of his subcontractors. A copy of these conditions will be furnished the field representative to insure compliance.

Be aware fire restrictions may be in effect when location is being constructed and/or when well is being drilled. Contact the appropriate Surface Management Agency for information.

#### A. DRILLING PROGRAM

### 1. <u>Estimated Depth at Which Oil, Gas, Water, or Other Mineral Bearing Zones are Expected to be Encountered</u>

Report <u>ALL</u> water shows and water-bearing sands to Tim Ingwell of this office. Copies of State of Utah form OGC-8-X are acceptable. If noticeable water flows are detected, submit samples to this office along with any water analyses conducted.

All usable water and prospectively valuable minerals (as described by BLM at onsite) encountered during drilling, will be recorded by depth and adequately protected. All oil and gas shows will be tested to determine commercial potential.

#### 2. Pressure Control Equipment

The BOP and related equipment shall meet the minimum requirements of Onshore Oil and Gas Order No. 2 for equipment and testing requirements, procedures, etc., for a **2M** system and individual components shall be operable as designed. Chart recorders shall be used for all pressure tests.

Test charts, with individual test results identified, shall be maintained on location while drilling and shall be made available to a BLM representative upon request.

If an air compressor is on location and is being utilized to provide air for the drilling medium while drilling, the special drilling requirements in Onshore Oil and Gas Order No. 2, regarding air or gas drilling shall be adhered to. If a mist system is being utilized then the requirement for a deduster shall be waived.

#### 3. Casing Program and Auxiliary Equipment

If conductor pipe is set it shall be cemented to surface. If drive pipe is used it shall be pulled prior to cementing surface casing.

COA's Page 3 of 8 Well: Federal 43-27

Surface casing shall have centralizers on the bottom three joints, with a minimum of one centralizer per joint.

As a minimum, the usable water and oil shale resources shall be isolated and/or protected by having a cement top for the production casing at least 200 ft. above the base of the Usable Water zone identified at  $\pm$  369 ft., or by extending the surface casing to  $\pm$  419 ft. and having a cement top at least 200' above the Mahogany Oil Shale, identified at  $\pm$  3165 ft. If gilsonite is encountered while drilling, it shall be isolated and/or protected via the cementing program.

#### 4. Mud Program and Circulating Medium

Hazardous substances specifically listed by the EPA as a hazardous waste or demonstrating a characteristic of a hazardous waste will not be used in drilling, testing, or completion operations.

No chromate additives will be used in the mud system on Federal and Indian lands without prior BLM approval to ensure adequate protection of fresh water aquifers.

#### 5. Coring, Logging and Testing Program

Daily drilling and completion progress reports shall be submitted to this office on a weekly basis.

All Drill Stem tests (DST) shall be accomplished during daylight hours, unless specific approval to start during other hours is obtained from the AO. However, DSTs may be allowed to continue at night if the test was initiated during daylight hours and the rate of flow is stabilized and if adequate lighting is available (i.e., lighting which is adequate for visibility and vaporproof for safe operations). Packers can be released, but tripping should not begin before daylight unless prior approval is obtained from the AO.

A cement bond log (CBL) will be run from the production casing shoe to  $\pm$  2965 ft. if the surface casing is set at  $\pm$  419 ft. or to the surface if the surface casing is set at  $\pm$  300 ft. The CBL shall be utilized to determine the bond quality for the production casing. Submit a field copy of the CBL to this office.

Whether the well is completed as a dry hole or as a producer, "Well Completion and Recompletion Report and Log" (Form 3160-4) will be submitted not later than 30 days after completion of the well or after completion of operations being performed, in accordance with 43 CFR 3164. Two copies of all logs, core descriptions, core analyses, well-test data, geologic summaries, sample description, and all other surveys or data obtained and compiled during the drilling, workover, and/or completion operations, will be filed with Form 3160-4. Samples (cuttings, fluids, and/or gases) will be submitted when requested by the AO.

COA's Page 4 of 8 Well: Federal 43-27

#### 6. Notifications of Operations

No location will be constructed or moved, no well will be plugged, and no drilling or workover equipment will be removed from a well to be placed in a suspended status without prior approval of the AO. If operations are to be suspended, prior approval of the AO will be obtained and notification given before resumption of operations.

The Vernal District Office shall be notified, during regular work hours (7:45 a.m.-4:30 p.m., Monday through Friday except holidays), at least 24 hours **prior** to spudding the well.

Operator shall report production data to MMS pursuant to 30 CFR 216.5 using form MMS/3160.

<u>Immediate Report</u>: Spills, blowouts, fires, leaks, accidents, or any other unusual occurrences shall be promptly reported in accordance with the requirements of NTL-3A or its revision.

If a replacement rig is contemplated for completion operations, a "Sundry Notice" (Form 3160-5) to that effect will be filed, for prior approval of the AO, and all conditions of this approved plan are applicable during all operations conducted with the replacement rig.

The date on which production is commenced or resumed will be construed for oil wells as the date on which liquid hydrocarbons are first sold or shipped from a temporary storage facility, such as a test tank, and for which a run ticket is required to be generated or, the date on which liquid hydrocarbons are first produced into a permanent storage facility, whichever first occurs; and, for gas wells as the date on which associated liquid hydrocarbons are first sold or shipped from a temporary storage facility, such as a test tank, and for which a run ticket is required to be generated or, the date on which gas is first measured through permanent metering facilities, whichever first occurs.

Should the well be successfully completed for production, the AO will be notified when the well is placed in a producing status. Such notification will be sent by telegram or other written communication, not later than five (5) days following the date on which the well is placed on production.

Gas produced from this well may not be vented or flared beyond an initial authorized test period of 30 days or 50 MMCF following its completion, whichever occurs first, without the prior written approval of the Authorized Officer. Should gas be vented or flared without approval beyond the authorized test period, the operator may be directed to shut-in the well until the gas can be captured or approval to continue venting or flaring as uneconomic is granted and the operator shall be required to compensate the lessor for that portion of the gas vented or flared without approval which is determined to have been avoidably lost.

A schematic facilities diagram as required by 43 CFR 3162.7-5 (b.9. d.), and shall be submitted to the appropriate District Office within sixty (60) days of installation or first production, whichever occurs first. All site security regulations as specified in Onshore Oil & Gas Order No. 3 shall be adhered to. All product lines entering and leaving hydrocarbon storage tanks will be effectively sealed in accordance with 43 CFR 3162.7-5 (b. 4).

No well abandonment operations will be commenced without the prior approval of the AO. In the case of newly drilled dry holes or failures, and in emergency situations, oral approval will be obtained from the AO. A "Subsequent Report of Abandonment" Form 3160-5, will be filed with the AO within thirty (30) days following completion of the well for abandonment. This report will indicate where plugs were placed and the current status of surface restoration. Final abandonment will not be approved until the surface reclamation work required by the approved APD or approved abandonment notice has been completed to the satisfaction of the AO or his representative, or the appropriate Surface Managing Agency.

#### 7. Other Information

All loading lines will be placed inside the berm surrounding the tank battery.

All off-lease storage, off-lease measurement, or commingling on-lease or off-lease will have prior written approval from the AO.

The oil and gas measurement facilities will be installed on the well location. The oil and gas meters will be calibrated in place prior to any deliveries. Tests for meter accuracy will be conducted following initial installation and at least quarterly thereafter. The AO will be provided with a date and time for the initial meter calibration and all future meter proving schedules. A copy of the meter calibration reports will be submitted to the Vernal District Office. All meter measurement facilities will conform with Onshore Oil & Gas Order No. 4 for liquid hydrocarbons and Onshore Oil & Gas Order No. 5 for natural gas measurement.

The use of materials under BLM jurisdiction will conform to 43 CFR 3610.2-3.

There will be no deviation from the proposed drilling and/or workover program without prior approval from the AO. Safe drilling and operating practices must be observed. All wells, whether drilling, producing, suspended, or abandoned will be identified in accordance with 43 CFR 3162.

"Sundry Notice and Report on Wells" (Form 3160-5) will be filed for approval for all changes of plans and other operations in accordance with 43 CFR 3162.3-2.

COA's Page 6 of 8 Well: Federal 43-27

Section 102(b)(3) of the Federal Oil and Gas Royalty Management Act of 1982, as implemented by the applicable provisions of the operating regulations at Title 43 CFR 3162.4-1(c), requires that "not later than the 5th business day after any well begins production on which royalty is due anywhere on a lease site or allocated to a lease site, or resumes production in the case of a well which has been off production for more than 90 days, the operator shall notify the authorized officer by letter or sundry notice, Form 3160-5, or orally to be followed by a letter or sundry notice, of the date on which such production has begun or resumed."

If you fail to comply with this requirement in the manner and time allowed, you shall be liable for a civil penalty of up to \$10,000 per violation for each day such violation continues, not to exceed a maximum of 20 days. See Section 109(c)(3) of the Federal Oil and Gas Royalty Management Act of 1982 and the implementing regulations at Title 43 CFR 3162.4-1(b)(5)(ii).

APD approval is valid for a period of one (1) year from the signature date. An extension period may be granted, if requested, prior to the expiration of the original approval period.

In the event after-hours approval or notification is necessary, please contact one of the following individuals:

Wayne P. Bankert (801) 789-4170 Petroleum Engineer

Ed Forsman (801) 789-7077

Petroleum Engineer

BLM FAX Machine (801) 781-4410

### CONDITIONS OF APPROVAL FOR THE SURFACE USE PROGRAM OF THE APPLICATION FOR PERMIT TO DRILL

| Company/Operator: Wildrose Hesources Corp. |
|--|
| API Number <u>43-047-32732</u>             |
| Well Name & Number: 43-27                  |
| Lease Number: <u>U-36442</u>               |
| Location: NE SE Sec. 27 T.8 S. R.18 E.     |
| Surface Ownership: BLM                     |
| Date NOS Received 12-4-95                  |
| Date APD Received <u>1-8-96</u>            |
|  |

- -Notification Requirements:
  - \* Location Construction- Forty-eight (48) hours prior to construction of location and access roads.
  - \* Location Completion- Prior to moving on the drilling rig.
  - \* Spud Notice- At least twenty-four (24) hours prior to spudding the well.
  - \* Casing String and Cementing-Twenty-four (24) hours prior to running casing and cementing all casing strings.
  - \* BOP and Related Equipment Tests- Twenty- four (24) hours prior to initiating pressure test.
  - \* First Production Notice- Within five (5) business days after new well begins or production resumes after well has been off production for more than ninety (90) days.
- -The topsoil should be placed on the east end of the location where it won't be subjected to erosion.
- -A representative from the BLM should be present to monitor the road construction in order to protect an existing paleontological site.
- -A water diversion ditch or dike needs to be constructed on the west end of the location to divert runoff water away from the location back to the west.

-Two erosion dams will be constructed as staked. One dam will be constructed on the south side of the location to divert runoff water to the east and the other dam will be constructed west of the location to contain sediments diverted around the west end of the location.

#### EPA'S LIST OF NONEXEMPT EXPLORATION AND PRODUCTION WASTES

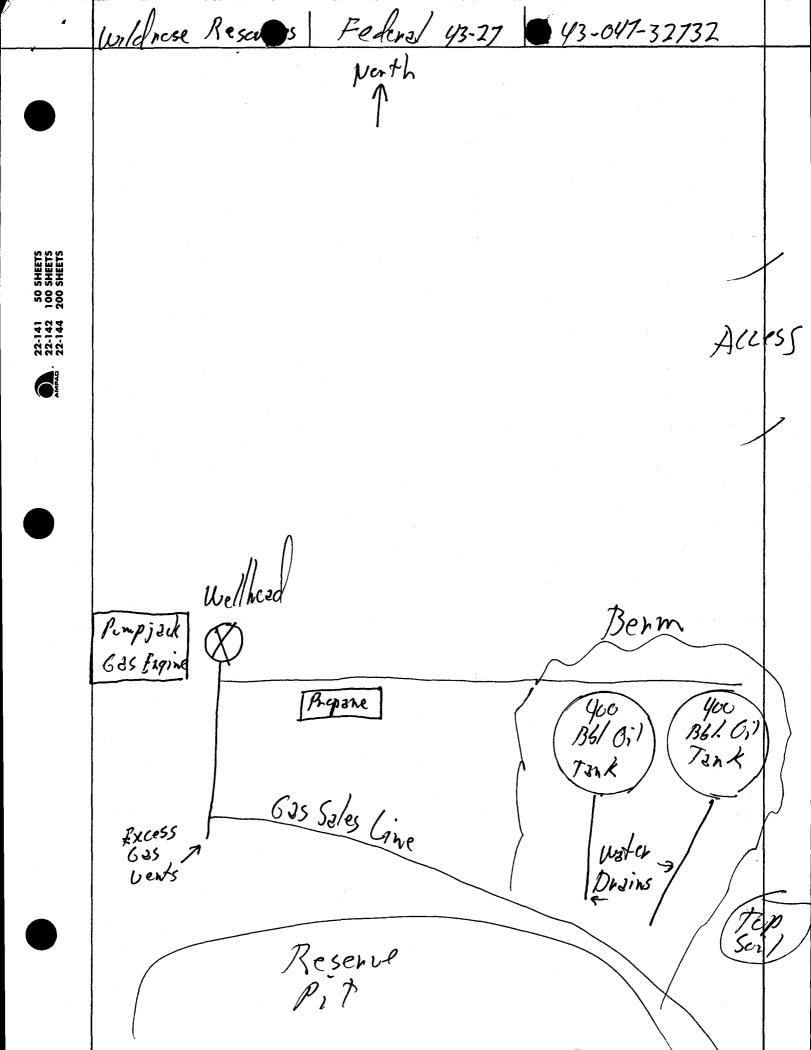
While the following wastes are nonexempt, they are not necessarily hazardous.

- Unused fracturing fluids or acids
- Gas plant cooling tower cleaning wastes
- Painting wastes
- Oil and gas service company wastes, such as empty drums, drum rinsate, vacuum truck rinsate, sandblast media, painting wastes, spend solvents, spilled chemicals, and waste acids
- Vacuum truck and drum rinsate from trucks and drums, transporting or containing nonexempt waste
- Refinery wastes
- Liquid and solid wastes generated by crude oil and tank bottom reclaimers
- Used equipment lubrication oils
- Waste compressor oil, filters, and blowdown
- Used hydraulic fluids
- Waste solvents
- Waste in transportation pipeline-related pits
- Caustic or acid cleaners
- Boiler cleaning wastes
- Boiler refractory bricks
- Incinerator ash
- Laboratory wastes
- Sanitary wastes
- Pesticide wastes
- Radioactive tracer wastes
- Drums, insulation and miscellaneous solids.

#### DIVISION OF OIL, GAS AND MINING

#### SPUDDING INFORMATION

| Name of Company: <u>WILDROSE RESOURCES</u>     |
|--|
| Well Name: FEDERAL 43-27                       |
| Api No. 43-047-32732                           |
| Section 27 Township 8S Range 18E County UINTAH |
| Drilling ContractorUNION                       |
| Rig #: 16_                                     |
| SPUDDED:                                       |
| Date: 4/12/96                                  |
| Time: 2:00 PM                                  |
| How: ROTARY                                    |
| Drilling will commence:                        |
| Reported by: CARY                              |
| Telephone #:                                   |
|  |
| Date: 4/15/96 Signed: JLT                      |



STATE OF UTAIL DIVISION OF UIL, GAS AND MINING ENTITY ACTION FORM - FORM 6

| 1          |                                | 10 | ECEIVE             | W   |    |
|------------|--------------------------------|----|--------------------|-----|----|
| OPERATOR _ | Wildrose Resources Corporation | /小 | OPERATOR ACCT. NO. | 111 | 50 |
| ADDRESS    | 4949 South Albion Street       | ည် | APR 1 7 1995       |     | -  |
|            | Littleton, CO 80121            | ]  |                    |     |    |

|          | ·  | ·  |   |  |            |          |    |            |                                       | DIV. OF OIL.       | GAS & MIN    | ING               |
|----------|--|--|---|--|------------|----------|----|------------|---------------------------------------|--------------------|--------------|-------------------|
| CODE     | CURRENT<br>ENTITY NO.                                    | NEW<br>ENTITY NO.                          | AP I NUMBER   | WELL   | . NAME     | 90       | SC | WELL<br>TP | OCATION                               | COUNTY             | SPUD<br>DATE | EFFECTIVE<br>DATE |
| A        | 99999  | 11903                                      | 4304732732  | Federal  | 43-27      | NE/SE    | 27 | 8\$        | 18E                                   | Uintah             | x 4/12/96    |                   |
| WELL 1 C | OMMENIS:   | E  | Entity added  | Federal<br>4-22-96. Le   |            |          |    |            | · · · · · · · · · · · · · · · · · · · |                    |              |                   |
|          |  |  |   |  |            |          |    |            |                                       |                    |              |                   |
| WELL 2 C | OHHE1115:  |  |   |  |            |          |    |            |                                       |                    |              |                   |
|          | T  |  | T   |  |            | <u> </u> | ·  | <u> </u>   |                                       |                    | 1            | [                 |
| WELL 3 C | онненть:   |  |   |  |            |          |    | <u> </u>   | 1                                     |                    | 1            | <u>l</u>          |
|          |  |  |   |  |            |          |    |            |                                       |                    |              |                   |
| WELL 4 C | OHHENTS:   | 1  | <u> </u>  |  |            |          |    | <u> </u>   | <u> </u>                              |                    | <u> </u>     | <u> </u>          |
|          | · · · · · · · · · · · · · · · · · · ·                    | · · · · · · · · · · · · · · · · · · ·      |   |  |            |          |    |            |                                       |                    |              | •                 |
|          |  |  |   |  |            |          |    |            |                                       |                    |              |                   |
| WELL 5 C | ончент s ;   |  |   |  |            |          | •  | ,          |                                       |                    | ·            | <u> </u>          |
| A B C B  | - Establish<br>- Add new w<br>- Re-assign<br>- Ke-assign | new entity ell to exis well from well from | on back of form) for new well (sinting entity (group one existing entity one existing entity numents section) | ngle well only) o or unit well) ty to another exist ty to a new entity | ing entity |          |    |            |                                       | Signature<br>V? P. | Ka Ste       | x4/13/9           |

MOTE: Use COMMENT section to explain why each Action Code was selected.

(3/89)

Phone No. 1303 1770-6566

| Form 3160-4<br>(November 1983)<br>(formerly 9-330) |                          |                       | O STĄ        |                      |                 | T IN D   | UPLICA        | Ther In-    |               | Burea  | ed.<br>au No. 1004—6137<br>ast 31, 1985 |
|--|--------------------------|-----------------------|--------------|----------------------|-----------------|----------|---------------|-------------|---------------|--------|---|
|  |                          | TMENT (<br>REAU OF LA | 1.1          |                      | 11 A 11 A 11    |          |               | I an   _    |               |        | ON AND SERIAL NO.                       |
| · · · · · · · · · · · · · · · · · · ·              |                          |                       | Ii           | -                    |                 |          | -   -         |             |               |        | 442 THE OR TRIBE NAME                   |
| WELL COM   | MPLETION                 | OR RECC               | MPLEH        | KON/N R              | REPORT!         | ADDP     | B             | *           | o. ir indian, | A01101 | ING OR IRIUS HAME                       |
| 1a. TYPE OF WELL                                   | L: OIL WE                | LL WELL               | <del> </del> | <del>-        </del> | Other           |          |               |             | 7. UNIT AGRE  | EMENT  | NAME                                    |
| b. TYPE OF COMP                                    | PLETION: WORK DEF        | PLUG<br>BACK          |              | ₩₽₽₽₽                | OHr, GAS        | & Mil    | MING<br>T     |             | S. FARM OR    | LEASE  | NAME                                    |
| 2. NAME OF OPERATO                                 |                          |                       |              |                      | 012, 0710       | C min    | THIC          | <b>f</b>    | F.            | ede    | ral                                     |
| Wildro   | se Res                   | ources                | Con          | P.                   |                 | ·        |               |             | 9. WELL NO.   | 3-2    |   |
| 4, LOCATION OF WEL                                 | S. Albia                 | m St L                | ittle        | ton,                 | CO 8            | 0121     | •             |             | 10. FIELD AN  | D POOL | OR WILDCAT                              |
| 4. LOCATION OF WEL. At surface                     | (Report location 917 FSL | on clearly and in     | accordance   | with any             | State requir    | cmenta)  | •             |             |               |        | R BLOCK AND BURVEY                      |
| At top prod. inte                                  |                          |                       | 1            |                      |                 |          |               | -           | OR AREA       |        | T85, R18E                               |
| At total depth                                     | 6 - 4                    | ے۔ سیر                | UUI          |                      | ULIV            |          | •             |             | see. 2        | ', '   | 03, 1102                                |
| ت ا  | ane                      |                       |              | RMIT NO. 4732        |                 | DATE ISS | SUED.         |             | 12. COUNTY C  |        | 13. STATE                               |
| 15. DATE SPUDDED                                   | 16. DATE T.D. R          | EACHED   17. DA       | ,            |                      |                 | ELEVAT   | IONS (D       | F, RKB, RT, | GR, ETC.)*    |        | LEV. CASINGHEAD                         |
| 4/12/96  | 4/26/91                  | 5   2                 | 5/10/96      |                      |                 | 4        | 862           | ' GR        |               |        | 4862'                                   |
| 20. TOTAL DEPTH, MD 4                              | 1                        | G, BACK T.D., MD      | ₽ TVD 22     | HOW M                | TIPLE COMPL.    | 2        | 23. INTE      | LEDBY       | ROTARY TOOL   | LS     | CABLE TOOLS                             |
| 6200   |                          | 5680'                 |              |                      | <del></del>     |          |               | <b>→</b> (  | O'-TD         |        |   |
| 24. PRODUCING INTER                                | • • •                    |                       |              |                      |                 |          |               |             |               | 25.    | WAS DIRECTIONAL<br>SURVEY MADE          |
| 5450   | 5 - 546                  | o' (                  | reen         | R:                   | ver-            |          |               |             |               |        | NO                                      |
| 26. TYPE ELECTRIC A                                | ND OTHER LOGS            | FDC -                 | CNI,         | CBL                  | 6-2             | 4-9      | 6             |             |               | 27. W  | NO WELL CORED                           |
| 28.  |                          |                       |              |                      | ort all strings | set in w |               |             |               |        |   |
| CASING SIZE  | WEIGHT, LB./             |                       | ET (MD)      |                      | LE SIZE         |          |               | ENTING RE   |               |        | AMOUNT PULLED                           |
| 85/8   | 24                       | 30                    | 22′          | /                    | 2/4             |          |               | X (To       | Surface       | 2)     |   |
| 51/2   | 15.5                     | 5.73                  | 26           | ļ                    | 1//8            | 430      | ) 5,          | ×           |               |        |   |
|  | -                        |                       |              | ļ                    |                 |          |               |             | <del></del>   |        |   |
| 29.  |                          | LINER RECOR           | D            | <u> </u>             |                 | 30       | <b>D</b> .    | TU          | BING RECO     | RD     |   |
| SIZE   | TOP (MD)                 | BOTTOM (MD)           | SACKS CE     | MENT*                | SCREEN (MI      | p)       | SIZE          | DE          | PTH SET (M    | D)     | PACKER SET (MD)                         |
| N/A  |                          |                       |              |                      |                 | _        | 27/9          | 3           | 5499'         |        | No                                      |
| 31. PERFORATION RECO                               | onn (Internal e          | se and number)        |              | 1                    | 1               | 1        |               |             |               | ]      |   |
|  | •                        | ·                     |              | ,                    | 82.             |          |               |             | RE, CEMENT    |        | ATERIAL USED                            |
| 5450-54  | 60:40                    | holes -               | 0.45         |                      | 5450            |          |               |             | 2 99/         |        | ink selled                              |
|  |                          |                       |              |                      | 3 /30           | <u> </u> | <u> </u>      | 1 ster      | w/ 50         | 50     | 0 # 20/40 50                            |
|  |                          |                       |              |                      |                 |          |               |             |               |        |   |
|  |                          |                       | <del></del>  |                      | \               |          |               |             | <del></del>   |        |   |
| 33.*  DATE FIRST PRODUCTION                        | ON PROD                  | UCTION METHOD         | (Floreing a  |                      | OUCTION         | and tune | of aun        | •••)        | 1 97 67.1.    | STATUS | (Producing or                           |
| 5/11/96  |                          |                       | nping-       | - Be                 | an              |          | , o, p        | ·•,         |               | t-in)P | roducing                                |
| DATE OF TEST                                       | HOURS TESTED             | CHOKE SIZ             |              | I, FOR<br>Period     | OIL—BBL.        | <br>     | M8A           |             | WATER-BBL     | .      | GAS-OIL RATIO                           |
| 5/14/96  | 24<br>CABING PRESSU      | RE   CALCULATE        | 01[,1        |                      | 80<br>GAS-      | MCF.     | 20            | WATER       | Rt. I         | OIL GR | 250 RAVITY-API (CORR.)                  |
| -  | 310                      | 24-HOUR RA            | TE           | 20                   | 1               | 20       | 1             | 0           |               |        | 3 1°                                    |
| 34. DISPOSITION OF GA                              |                          | for fuel, vented, etc |              | old                  |                 |          |               |             | TEST WITNES   |        |   |
| 35. LIST OF ATTACHM                                |                          | ·                     | 'ly F        |                      | <u></u>         |          | <del></del> , |             | -· *V         | 100    |   |
| 36. I hereby certify                               | that the foregoli        | 1 - ,                 | 7            | .j                   |                 | et as de | termin        | ed from al  | l available r | ecords |   |
| 1 /  | _                        | Eubec (               | · )          |                      | _               | ~~       |               |             |               | 61     | 20/96                                   |
| SIGNED   | + Koll                   | enxec                 | <u>←</u> TI' | rle _                | ( , P.          |          |               |             | DATE          | =      | JU/ 46                                  |
|  | → *(Se                   | e Instructions        | and Space    | es for A             | dditional [     | Data or  | n Reve        | rse Side)   | )             |        |   |

|   | ď                           | TRUE<br>VERT. DEPTH | ,889/       | 6130                             |      |
|---|-----------------------------|---------------------|-------------|----------------------------------|------|
| GEOLOGIC MARKERS  | TOP                         | MEAS, DEPTH         | ,689/       | ,06/9                            |      |
| 38. GEOLG   |                             | NAME                | Green River | Wasateh Tongue<br>of Green River |      |
| tool open, flowing and shut-in pressures, and                                       | DESCRIPTION, CONTENTS, ETC. |                     |             |                                  |      |
|   | DESCR                       |                     |             |                                  |      |
| terval tested, cus  | BOTTOM                      |                     |             |                                  | <br> |
| drill-stem, tests, including depth interval tested, cushion used, time recoveries): | TOP                         |                     |             | ;                                |      |
| drill-stem, tests, in recoveries):  | FORMATION                   |                     |             |                                  |      |

#### DAILY DRILLING REPORT

Operator: Wildrose Resources Corporation

Well: Federal #43-27 T 8 S, R 18 E, Section 27 NE SE (1917' FSL & 559' FEL) Uintah County, Utah

Uintah County, Utah Projected TD - 6200'

Elevation: GR: 4862', KB: 4872' estimated Contractor: Union Drilling Company #16

04/03/96 Day 1: TD-330'. WO cement. Spudded @ 2 PM 4/12/96. Bit#1 drld to 30'. Set 20' of 13 3/8" conductor pipe. Bit #2 drld 12 1/4" hole to 330'. Encountered no water while drilling surface hole. Ran 7 jts (305.3') of 8 5/8", 24#, J-55 csg w/ guide shoe, insert float & 3 centralizers. Could not get csg to botton while circulating. Set csg @ 302' KB. RU HOWCO. Pumped 5 BW & 20 bbl gel water. Cemented w/ 200 sx Class 'G' w/ 2% CaCl2 & 1/4# /sk Flocele. Had good cement to surface. Bumped plug w/ 900 psi. Float held. WO cement.

04/14/96 Day 2: TD-1045' drlg. Drld 715' in 10 3/4 hrs w/ air/mist. Cut off csg. Welded on wellhead. NUBOP's. Pressure tstd to 2000 psi. Ran Bit#3, 7 7/8", SEC S88CF @ 330'. Survey: 3/4 @ 646'.

<u>04/15/96</u> Day 3: TD-2575' drlg. Drld 1530' in 22 1/2 hrs w/ air/foam. Bit#3 has drld 2245' in 33 1/4 hrs. Surveys: 1 @ 1150', 1/2 @ 1650'. 1 @ 2156'.

04/16/96 Day 4: TD-3580' drlg. Drld 1005' in 21 1/4 hrs w/ air/foam. Bit #3 has drld 3250'
in 54 1/2 hrs. Survey: 1 1/2 @ 3000'.

04/17/96 Day 5: TD-4240'. drlg. Drld 660' in 17 1/2 hrs w/ 2% KCl water. Pulled Bit #3 @ 4083'. Bit #3 drld 3753' in 68 hrs. Ran Bit #4 7 7/8". HTC ATJ33C @ 4083'. Bit #4 has drld 157' in 4 hrs.

04/18/96 Day 6: TD-4955' drlg. Drld 715' in 22 1/2 hrs w/ 2% KCl water. Bit #4 has drld 872' in 26 1/2 hrs. Survey: 1 1/4 @ 4700'.

04/19/96 Day 7: TD-5586' drlg. Drld 631' in 22 3/4 hrs w/ 2% KCl water. Bit #4 has drld 1503' in 49 1/4 hrs. Survey: 1 1/2 @ 5200'.

04/20/96 Day 8: TD-6200' TOH to log. Drld 614' in 20 hrs w/ 2% KCl water. Reached TD @ 3 AM 4/20/96. Bit #4 drld 2117' in 69 1/4 hrs. Survey: 1 1/2 @ 5700'.

04/21/96 Day 9: PBTD-5680'. WO completion. RU Schlumberger to run logs as follows:

ARI

6145'- 302'

FDC-CNL

6194'-4000' & 500'-302'

Loggers TD-6195'. Run 5 1/2" csq as follows:

Float shoe

1 jt 5 1/2". 15.5#, J-55, LTC

Float collar

132 jts 5 1/2", 15.5#, J-55, LTC

w/ 7 centralizers. Set csg @ 5726'. Circulated csg for 1/2 hr. RU HOWCO to cement. Pumped 10 BW & 20 bbl gel water. Cemented w/ 140 sx HiFill cement, & 290 sx 50/50 Poz w/ 2% gel, 10% salt, & 0.5% Halad 322. Displaced w/ 134 bbl 2% KCl water @ 8 BPM. Bumped plug w/ 1500 psi. Plug down @ 6:20 AM 4/21/96. Float held. Pulled off BOP's. Set slips. Released rig @ 8 AM 4/21/96. Drop from report pending completion.

#### DAILY COMPLETION REPORT

Operator: Wildrose Resources Corporation Well: Federal #43-27

Well: Federal #43-27
T 8 S, R 18 E, Section 27
NE SE (1917' FSL & 559' FEL)
Uintah County, Utah
Elevation: GR: 4862', KB: 4872'
Contractor: Ross Well Service

04/25/96 MI Ross Well Service. Too windy to rig up.

04/26/96 Day 1: RU Ross Well Service. NUBOP's. SDFN. RU Schlumberger mast truck. Ran CBL from 5638'-4000' and cement top @ 2350'. RD Schlumberger.

04/27/96 Day 2: PBTD-5672'. Unloaded tbg. Ran 4 3/4" bit & scraper on 183 jts 2 7/8" tbg. Tagged @ 5672'. Pull up 4'. Circulated bottoms up w/ 50 bbl 2% KCl water. Pressure tested csg & BOP's to 3500 psi. RU to swab. Swabbed FL down to 4000'. Recovered 90 BW. POH w/ tbg. RU Schlumberger. Perforated 5450'-60' (10') w/ 4 JSPF using 4" csg gun. SIFN.

04/28/96 Day 3: CP=0. Ran Baker Retrievamatic packer on 177 jts tbg to 5490'. RU HOWCO. Circulated hole w/ 120 bbl heated prepad fluid. Pulled 3 jts tbg. Set packer @ 5397'. Pressure tested backside to 500 psi. Broke down zone w/ 3700 gal heated prepad fluid & 50 ball sealers. Broke @ 2970 psi @ 2 BPM. Increased to 7.3 BPM @ 2900 psi. Balled out w/ approx 30 balls @ perfs. Surged balls. Pumped into formation @ 7.5 BPM @ 3200 psi. Shut down. ISIP=1900 psi. Bled off pressure. Released packer. Ran packer across perfs w/ 3 jts tbg. POH. RU HOWCO to frac down 5 1/2" csg as follows:

 VOLUME
 EVENT
 RATE
 AVERAGE TREATMENT PRESSURE

 5000 gal
 Pad - 40# Pure Gel III
 22 BPM
 2310 psi

 2500 gal
 2-6 ppg 20/40 (35# PG)(10,000#)
 22 BPM
 2300 psi

 6724 gal
 6 ppg 20/40 (35#PG)(40,500#)
 22 BPM
 1980 psi

 968 gal
 Flush - 10# gel
 SCREENED OUT

 Max Pressure=3740 psi. Frac Volumes: 15,192 gal water, 50,500# 20/40 (29,200# in formation, 21,300# in casing), ISIP=3700 psi, 5 min=1753 psi, 10 min=1627 psi, 15 min=1453 psi. 565

04/29/96 Day 4: CP=200 psi. Bled off pressure in 5 min. Ran 121 jts tbg. Tagged sand @ 3740'. Circulate out sand to 5672'. Circulate clean. Pull 15 stds tbg to 4993'. RU to swab. SIFN. 565 BLWTR.

05/01/96 Day 5: CP=250 psi, TP=250 psi @ 7 AM 4/30/96. Flowed 17 BLW in 1/2 hr. SWBD 100 BF (est 10 BO & 90 BLW) in 4 hrs. Final FL @ 3500' w/ est oil cut of 45%. SIFN. 458 BLWTR.

05/02/96 Day 6: CP=250 psi, TP=250 psi @ 7 AM 5/1/96. Blew down tbg. Well flowed approx 9 BO & 3 BLW in 1/2 hr & died. Swbd approx 60 BO & 22 BLW in 3 1/2 hrs. Final FL @ 3200' w/ est oil cut of 75%. SIFN. 433 BLWTR.

05/03/96 Day 7: CP=400 psi, TP=300 psi @ 7 AM 5/2/96. Blew down tbg. Made 1 swab run. Well flowed 11 BO & 1 BLW in 1 hr & died. SWBD approx 43 BO & 2 BLW in 2 1/2 hrs. FL @ 3300' w/oil cut est @ 95%. Blew down csg. Ran tbg to PBTD. Tagged @ 5660'. POH w/ tbg. Ran 1 jt tbg, 4" perf sub, SN, 7 jts tbg, tbg anchor & 169 jts tbg. Stripped off BOP's. Set anchor w/12,000# tension. BOT @ 5499', SN @ 5463', anchor @ 5238'. SIFN. 430 BLWTR.

05/04/96 Day 8: CP=200 psi, TP=25 psi @ 7 AM 5/3/96. Flush tbg w/ 30 bbl hot load water. Ran 2 1/2" X 1 1/2" X 15' RHAC pump, 217-3/4" rods, 1-6' X 7/8" pony rod & 1-1 1/2" X 22' polished rod. Seated pump. Load tbg w/ 5 BLW. Pressure test pump to 500 psi w/ hot oiler. Long stroke pump to 1000 psi. Clamp off rods. RD & MO Ross Well Service. Drop from report while production equipment is set.

 $\frac{05/05-10/96}{7 \text{ SPM.}}$  Install production equipment. Start up pumping unit @ 5 PM 5/10/96. 74" stroke,

05/11/96 Pumped 50 BO & 21 BLW in 13 hrs. CP=250 psi.

05/12/96 Pumped 43 BO & 17 BLW. CP=310 psi. 427 BLWTR.

05/13/96 Pumped 82 BO & 6 BLW. CP=310 psi. 421 BLWTR.

05/14/96 Pumped 80 BO & 0 BLW. CP=310 psi.

05/15/96 Pumped 60 BO & 0 BLW. CP=270 psi.

05/16/96 Pumped 40 BO & 3 BLW. CP=380 psi - plugged off.

05/17/96 Pumped 40 BO & 0 BLW. CP=330 psi.

05/18/96 Pumped 38 BO.

05/19/96 Pumped 30 BO & 9 BLW.

05/20/96 Pumped 39 BO.

05/21/96 Pumped 28 BO.

05/22/96 Pumped 38 BO. CP=240 psi. 409 BLWTR. Drop from report.

STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES

FORM 9

| DIVISION OF OIL, GAS AND MINING  | LEASE DESIGNATION AND SERIAL NUMBER:     See Attached Exhibit |
|--|---|
| SUNDRY NOTICES AND REPORTS ON WELLS  | B. IF INDIAN, ALLOTTEE OR TRIBE NAME:                         |
| Do not use this form for proposals to dill new wolfs, significantly despan existing wells below current bottom-hole depth, reenter plugged walls, or lo  | 7. UNIT or CA AGREEMENT NAME:                                 |
| 1. TYPE OF WELL OIL WELL GAS WELL OTHER  | 6. WELL NAME and NUMBER:<br>See Attached Exhibit              |
| 2. NAME OF OPERATOR:   | 9, API NUMBER:  |
| Inland Production Company N5/60  | 16. FIELD AND POOL OR WILDCAT:                                |
| 1401 17th St. #1000 CITY Denver STATE Co ZIP 80202 (303) 893-0102  |   |
| 4. LOCATION OF WELL FOOTAGES AT SURFACE:   | COUNTY:   |
| QTRIQTR, SECTION, TOWNSHIP, RANGE, MERIDIAN:   | STATE:<br>UTAH  |
| tt. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPO   | RT, OR OTHER DATA   |
| TYPE OF SUBMISSION TYPE OF ACTION  |   |
| NOTICE OF INTENT   | REPERFORATE CURRENT FORMATION                                 |
| (Submit in Duplicate) ALTER CASING FRACTURE TREAT  | SIDSTRACK TO REPAIR WELL                                      |
| Approximate date work will start: CASING REPAIR NEW CONSTRUCTION   | TEMPORARILY ABANDON   |
| CHANGE TO PREVIOUS PLANS  OPERATOR CHANGE  | TUBING REPAIR   |
| GHANGE YUBING PLUG AND ABANDON   | VENT OR FLARE   |
| SUBSEQUENT REPORT CHANGE WELL, NAME PLUG BACK  | WATER DISPOSAL  |
| Onle of work completion: CHANGE WELL STATUS PRODUCTION (START/RESUME)  | WATER SHUT-OFF  |
| COMMINGLE PRODUCING FORMATIONS RECLAMATION OF WELL SITE  | OTHER:  |
| GONVERT WELL TYPE RECOMPLETE - DIFFERENT FORMATION   |   |
| 12. DESCRIBE PROPOSED OR COMPLETEO OPERATIONS. Clearly show all pertinent details including dates, depths, volume Effective 4/15/04, Inland Production Company, as Contract Operator, will take over operation. The previous operator was:       |   |
| Wildrose Resources Corporation µ9660 3121 Cherryridge Road Englewood, Colorado 80110-6007  | •   |
| Effective 4/15/04, Inland Production Company, as Contract Operator, is responsible under the leases for operations conducted on the leased lands or a portion thereof under BLM Bond Nissued by Hartford.  Attached is a list of wells included. |   |
| Previous Operator Signature: Title:  |   |
| NAME (PLEASE PRINT) Marc MacAluso / TITLE CEO, Wildrose R  | lesources Corporation   |
| SIGNATURE DATE 4/15/   | 04  |
| This space for State use only)   | RECEIVED  |
|  | APR 2 6 2004  |

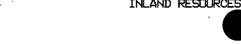
(5/2000)

(See Instructions on Reverse Side)

DIV. OF OIL, GAS & MINING

(5/2000)





|   | STATE OF UTAH  | NIDOES   | FORM 9  |
|---|--|--|---|
| 1   | DEPARTMENT OF NATURAL RESC<br>DIVISION OF OIL, GAS AND I   |  | 5. LEASE DESIGNATION AND SERIAL NUMBER:<br>See Attached Exhibit |
| SUNDRY  | NOTICES AND REPOR  | TS ON WELLS  | 6, IF INDIAN, ALLOTTEE OR TRIBE NAME:                           |
| Do not use this form for proposals to drill n<br>drill heristorial la     | iew wells, significantly despen subling wells below<br>Mercis. Use APPLICATION FOR PERMIT TO ORI | current bottom-hole depth, reenter plugged wells, or to<br>LL form for such proposets. | 7. UNIT OF CA AGREEMENT NAME:                                   |
| 1, TYPE OF WELL OIL WELL  |  |  | s. Well name and number:<br>See Attached Exhibit                |
| 2. NAME OF OPERATOR:  |  |  | 9. API NUMBER:  |
| Inland Production Compar  | ny N5160   | PHONE NUMBER:  | 10. FIELD AND POOL, OR WILDCAT;                                 |
| 1401 17th St. #1000cir  | Penver STATE Co  | 80202 (303) 893-0102   |   |
| 4. LOCATION OF WELL<br>FOOTAGES AT SURFACE:                               |  |  | COUNTY:   |
| QTR/QTR, SECTION, TOWNSHIP, RAN-  | ge, meridian:  |  | STATE:<br>UTAH  |
| 11. CHECK APPR  | ROPRIATE BOXES TO INDICA   | ATE NATURE OF NOTICE, REP  | ORT, OR OTHER DATA  |
| TYPE OF SUBMISSION  |  | TYPE OF ACTION   |   |
| NOTICE OF INTENT  | ACIDIZE  | DEEPEN   | REPERFORATE CURRENT FORMATION                                   |
| ' (Submit in Duplicate)   | ALTER CASING   | FRACTURE TREAT   | SIDETRACK TO REPAIR WELL  |
| Approximate date work will start;   | CASING REPAIR  CHANGE TO PREVIOUS PLANS  | NEW CONSTRUCTION POPERATOR CHANGE  | TEMPORARILY ABANDON   |
|   | CHANGE TUBING  | PLUG AND ABANDON   | TUBING REPAIR  VENT OR FLARE                                    |
| SUBSEQUENT REPORT   | CHANGE WELL NAME   | PLUG BACK  | WATER DISPOSAL  |
| (Submit Original Form Only)   | CHANGE WELL STATUS   | PRODUCTION (START/RESUME)  | WATER SHUT-OFF  |
| Date of work completion:  | COMMINGLE PRODUCING FORMATION  | S RECLAMATION OF WELL SITE   | OTHER:  |
|   | CONVERT WELL TYPE  | RECOMPLETE - DIFFERENT FORMATION   |   |
| 12. DESCRIBE PROPOSED OR CO   | XMPLETED OPERATIONS, Clearly show a  | il perlinont detalls including dates, depths, volu                                     | nes, etc.   |
| Effective 4/15/04, Inland P<br>The previous operator was                  | roduction Company, as Contra<br>s:   | ct Operator, will take over operati  | ons of the attached referenced wells.                           |
| 3   | Vildrose Resources Corporation<br>121 Cherryridge Road<br>Englewood, Colorado 80110-6            |  |   |
|   | •  |  |   |
| Effective.4/15/04, Inland P leases for operations condissued by Hartford. | roduction Company, as Contra<br>lucted on the leased lands or a                                  | ct Operator, is responsible under portion thereof under BLM Bond                       | the terms and conditions of the No. UT0056                      |
| Attached is a list of wells in  | nduded.  |  |   |
|   |  |  |   |
| Current Contract Operator   | Signature:   | π  | tle:  |
| NAME (PLEASE PRINT) BIII I. Penn  | ington   | πτιε President, Inland   | l Production Company  |
| SIGNATURE Suis. Pan   | might -  | DATE 4/15/0  | 4   |
| (This space for State use only)   | :  | ***************************************  |   |
|   |  |  |   |
| (7,000)   |  |  | RECEIVED  |
| 5/2000)   | (Sea Ina   | ituations on Reverse Side)   | 7.120   |

(See Instructions on Reverse Side)

APR 2 5 2004



Wildrose Resources Corporation and Inland Production Company

| A PER SILVER | Company and the Relation |  | A. See Profess |          | THE OWNER OF THE PARTY OF THE P | THE TAINER AND | 70.00 | No. 2 y This | all and the | kasamuru ayann | E 10 (0000)    |
|--------------|--------------------------|--|----------------|----------|--|----------------|-------|--------------|-------------|----------------|----------------|
|              |                          |  | WR             | 4932" GR | 2116 FNL 2132 FEU34  |                | 040S  | 0405         |             | KW WOODOW      | OW             |
| N            | 1444                     | REX LAMB 34-1  |                |          | 2018 FNL 1068 FELI34   |                |       | 010E         |             |                | <del>low</del> |
| N            |                          | 1  | WR             | 4932* GR |  | 11.5.000       |       |              |             | U-71368        | ow             |
| N            |                          | DO WILLOUTH CONTROL OF   | WR             | 5129" GR | 0513 FNL 1938 FWL 33   |                |       |              |             | U-71368        | ōw             |
| N_           | 14-1-1-1-1               | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | WR             | 5128* GR | 1954 FNL 0851 FEL 33   |                |       | 170E         |             | U-71368        | ow             |
| N_           | *******                  | THE WAR DO NOT THE TAX TO THE TAX | WR             | 5088* GR | 1943 FSL 2162 FWL 34   |                | 080\$ |              | •           |                | ow             |
| N            |                          |  | WR             | 5063* GL | 0835 FSL 0500 FEL 34   |                | 0808  |              |             | U-71368        | low            |
| N            | 144                      | FEDERAL #23-26   | WR             | 4910° KB | 2113 FSL 1844 FWL 26   |                |       |              | -           | U-36442        |                |
| N            |                          | FEDERAL 24-26  | WR             | 4913* GR | 0660 FSL 1980 FWL 26   |                |       |              |             | U-36442        | OW             |
| N            | 100 110-1-               | FEDERAL 13-26  | WR             | 4905* GR | 2018 FSL 0832 FWL 26   |                |       |              |             | U-36442        | ow             |
| N            | 1                        | FEDERAL 12-26  | WR             | 4924* GR | 2956 FSL 0470 FWL 26   |                |       |              |             | U-36442        | GW             |
| N            |                          | FEDERAL 34-26  | WR             | 4907* GR | 0741 FSL 1957 FEL 26   |                |       |              |             | U-75532        | OW             |
| N            |                          | <u> </u>   | WR             | 4862° GR | 1917 FSL 0559 FEL 27   |                |       |              |             | U-36442        | OW             |
| N            |                          | FEDERAL 14-28  | WR             | 4902* GR | 0860 FSL 0846 FWL 28   |                |       |              |             | U-51081        | OW             |
| N            | 35.00                    | FEDERAL 13-28  | WR             | 4955° GR | 2007 FSL 0704 FWL 28   |                |       |              |             | U-36442        | OW             |
| N            | <del></del>              | PARIETTE FED 10-29   | WR             | 4890* GR | 1843 FSL 2084 FEL 29   |                |       |              |             | U-51081        | ow             |
| N            |                          | W PARIETTE FED 6-29  | WR             | 4892* GR | 1978 FNL 2141 FWL 29   |                |       |              |             | U-36846        | OW             |
| N            |                          | FEDERAL 44-29  | WR             | 4993* KB | 0660 FSL 0660 FEU 29   |                |       |              |             | U-51081        | OW             |
| N            |                          | FEDERAL 43-29  | WR             | 4886* GR | 1904 FSL 0710 FEL 29   |                |       |              |             | U-51081        | OW             |
| N            |                          | FEDERAL 34-29  | WR             | 4917° GR | 0712 FSL 1925 FEL 29   |                |       |              |             | U-51081        | OW             |
| N_           |                          | PARIETTE FEÒ 32-29   | WR             | 4870" GR | 1942 FNL 1786 FEL 29   |                |       |              |             | U-36846        | OW             |
| N ·          |                          | NGC ST 33-32   | WR             | 4930* GR | 1914 FSL 1911 FEL 32   |                |       |              |             | ML-22058       | OW             |
| N_           |                          | FEDERAL 12-34  | WR             | 4845* KB | 1571 FNL 0375 FWL 34   |                |       |              |             | U-51081        | OW             |
| N            |                          | FEDERAL 42-35  | WR             | 4815* GR | 1955 FNL 0463 FEL 35   |                |       |              |             | U-51081        | OW             |
| N            |                          | FEDERAL 43-35  | WR             | 4870* GR | 2077 FSL 0696 FEL 35   |                |       |              |             | U-49430        | OW             |
| N            |                          | GULF STATE 36-13   | WR             | 4831* GR | 1850 FSL 0600 FWL 36   |                |       |              |             | ML-22057       | ÖW             |
| N            |                          | GULF STATE 36-11   | WR             | 4837* GR | 0677 FNL 0796 FWL 36   |                |       |              |             | ML-22057       | OW             |
| N            |                          | GULF STATE 36-12   | WR             | 4882* GR | 1778 FNL 0782 FWL 36   |                |       |              |             | ML-22057       | OW             |
| N            |                          |  | WR             | 4923* GR | 1860 FNL 1980 FWL 36   |                |       |              |             | ML-22057       | ow             |
| N            |                          |  | WR             | 4809* GR | 2120 FSL 1945 FWL 36   |                |       |              |             | ML-22057       | OW             |
| N            |                          |  | WR             | 4744" KB | 0848 FSL 0648 FWL 36   |                |       |              | <del></del> | ML-22057       | OW             |
| N            |                          | WILDROSE FEDERAL 31-1  | WR             | 4871* GR | 2051 FSL 0683 FWL 31   |                |       |              |             | U-30103        | OW             |
| N            |                          |  | WR             | 5156* GR | 1945 FSL 0816 FWL 03   |                |       |              |             |                | ow             |
| N            |                          | <del></del>  | WR             | 5107" GR | 1918 FNL 1979 FWL 03   |                | 090\$ | ·            |             | U-44004        | OW             |
| N            |                          |  | WR             | 5096* GR | 2062 FNL 1999 FEL 03   |                | 8080  |              |             | 61252          | OW             |
| N            |                          | territoria de la constanta de  | WR             | 5030* GR | 1980 FNL 0660 FEL 03   |                | 0902  |              |             | 61252          | OW             |
| N            |                          |  | WR             | 5123* GR | 2050 FSL 2008 FWL 03   |                | 0908  |              |             |                | OW             |
| N            |                          | 1  |                | 5030 GR  | 1922 FSL 0605 FEL 03   |                |       |              |             |                | OW             |
| N            | <del></del>              |  |                | 5108 GR  | 2100 FSL 2190 FEL 03   |                | 090\$ |              |             |                | OW             |
| N            |                          | <u>, , , , , , , , </u>  |                | 5177* GR | 0660 FNL 1983 FEU 15   |                |       |              |             | <u> </u>       | OW             |
| N            | 4304732777               | BIRKDALE FED 13-34   | WR             | 5067* GR | 1768 FSL 0615 FWL 34   | NWSW           | 0908  | 180E         | UTA         | U-68618        | QW             |

**END OF EXHIBIT** 

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APR 2 6 2004

DIV. OF OIL, GAS & MANING

Division of Oil, Gas and Mining

#### **OPERATOR CHANGE WORKSHEET**

1. GLH 2. CDW

Change of Operator (Well Sold)

Designation of Agent/Operator

#### X Operator Name Change

Merger

| The operator of the well(s) listed below | w has char | ged, eff | fective:  | 4/15/2004            |              |               |              |                |   |  |
|--|------------|----------|---|----------------------|--------------|---------------|--------------|----------------|---|--|
| FROM: (Old Operator):                    |            |          |   | TO: ( New Operator): |              |               |              |                |   |  |
|  |            |          | N5160-Inland Production Company<br>1401 17th St, Suite 1000<br>Denver, CO 80202 |                      |              |               |              |                |   |  |
| Phone: 1-(303) 761-9965                  |            |          |   | Phone: 1-(303        | ) 893-0102   |               |              |                |   |  |
|  | No.        |          |   | Unit:                | <del>/</del> |               | <del></del>  |                | 1 |  |
| WELL(S)                                  |            |          |   |                      |              |               |              |                | 1 |  |
| NAME                                     | SEC        | TWN      | RNG   | API NO               | ENTITY<br>NO | LEASE<br>TYPE | WELL<br>TYPE | WELL<br>STATUS |   |  |
| HARBOURTOWN FED 21-33                    | 33         | 080S     | 170E  | 4301331914           |              | Federal       | P            | OW             | Ι |  |
| HARBOURTOWN FED 42-33                    | 33         | 080S     | 170E  | 4301331915           | 12310        | Federal       | P            | OW             |   |  |
| HARBOURTOWN FED 23-34                    | 34         | 080S     | 170E  | 4301331916           | 12320        | Federal       | P            | OW             | [ |  |
| HARBOURTOWN FED 44-34                    | 34         | 080S     | 170E  | 4301331917           |              | Federal       | P            | OW             | I |  |
| FEDERAL #23-26                           | 26         | 080S     | 180E  | 4304732080           | / 11265      | Federal       | P            | OW             |   |  |
| FEDERAL 24-26                            | 26         | 080S     | 180E  | 4304732700           | 11808        | Federal       | P            | OW             | I |  |
| FEDERAL 13-26                            | 26         | 080S     | 180E  | 4304732720           | 11832        | Federal       | P            | ow             | Ι |  |
| FEDERAL 12-26                            | 26         | 080S     | 180E  | 4304732731           | 11896        | Federal       | P            | GW             |   |  |
| FEDERAL 34-26                            | 26         | 080S     | 180E  | 4304732847           | 12123        | Federal       | P            | OW             | I |  |
| FEDERAL 43-27                            | 27         | 080S     | 180E  | 4304732732           | 11903        | Federal       | S            | OW             | I |  |
| FEDERAL 14-28                            | 28         | 080S     | 180E  | 4304732733           | 11908        | Federal       | S            | OW_            |   |  |
| FEDERAL 13-28                            | 28         | 080S     | 180E  | 4304732743           | 11915        | Federal       | TA           | OW             |   |  |
| PARIETTE FED 10-29                       | 29         | 080S     | 180E  | 4304731464           | 1428         | Federal       | P            | OW             | L |  |
| W PARIETTE FED 6-29                      | 29         | 080S     | 180E  | 4304731550           | 9905         | Federal       | S            | OW             |   |  |
| FEDERAL 44-29                            | 29         | 080S     | 180E  | 4304732079           |              | Federal       | S            | OW             |   |  |
| FEDERAL 43-29                            | 29         | 080S     | 180E  | 4304732701           | 11816        | Federal       | P            | OW             |   |  |
| FEDERAL 34-29                            | 29         | 080S     | 180E  | 4304732742           | √ 11918      | Federal       | P            | OW             | I |  |
| PARIETTE FED 32-29                       | 29         | 080S     | 180E  | 4304732848           |              | Federal       | P            | OW             |   |  |
| FEDERAL 12-34                            | 34         | 080S     |   | 4304732077           |              | Federal       | S            | OW             |   |  |
| FEDERAL 42-35                            | 35         | 080S     | 180E  | 4304732702           | 11811        | Federal       | S            | OW             |   |  |

#### **OPERATOR CHANGES DOCUMENTATION**

| Enter date after | r each listed item | is completed |
|------------------|--------------------|--------------|
|------------------|--------------------|--------------|

1. (R649-8-10) Sundry or legal documentation was received from the **FORMER** operator on:

4/26/2004

- 2. (R649-8-10) Sundry or legal documentation was received from the NEW operator on 4/26/2004
- 3. The new company was checked on the Department of Commerce, Division of Corporations Database on:

12/10/2003

4. Is the new operator registered in the State of Utah:

YES Business Number:

755627-0143

5. If **NO**, the operator was contacted contacted on:

| 6. ( | (R649-9-2)Waste Management Plan has been received on:  | IN PLACE          | _                  |                                   |
|------|--|-------------------|--------------------|-----------------------------------|
| 7.   | Federal and Indian Lease Wells: The BLM and or the B or operator change for all wells listed on Federal or Indian leases or  |                   | ed the merge       | er, name change,                  |
| 8.   | Federal and Indian Units: The BLM or BIA has approved the successor of unit operator for   | wells listed on:  | n/a                |                                   |
| 9.   | Federal and Indian Communization Agreements ("Communication Agreements ("Co | •                 | n/a                |                                   |
| 10   | . Underground Injection Control ("UIC" The Division for the enhanced/secondary recovery unit/project for the water disp  |                   |                    | nsfer of Authority to Inject, N/A |
| D/   | ATA ENTRY:   |                   |                    |                                   |
| 1.   | Changes entered in the Oil and Gas Database on:  | 4/28/2004         | ·<br>•             |                                   |
| 2.   | Changes have been entered on the Monthly Operator Change Spr   | read Sheet on:    | 4/28/2004          |                                   |
| 3.   | Bond information entered in RBDMS on:  | 4/28/2004         | _                  |                                   |
| 4.   | Fee wells attached to bond in RBDMS on:  | 4/28/2004         | _                  |                                   |
| 5.   | Injection Projects to new operator in RBDMS on:  | n/a               | <del>-</del>       |                                   |
| 6.   | Receipt of Acceptance of Drilling Procedures for APD/New on:   |                   | 4/28/2004          |                                   |
| ST   | ATE WELL(S) BOND VERIFICATION:   |                   |                    |                                   |
| 1.   | State well(s) covered by Bond Number:  | 4021509           | Wildrose           |                                   |
| FE   | DERAL WELL(S) BOND VERIFICATION:   |                   |                    |                                   |
| 1.   | Federal well(s) covered by Bond Number:  | UT0056            | <u>.</u>           |                                   |
| IN   | DIAN WELL(S) BOND VERIFICATION:  |                   |                    |                                   |
| 1.   | Indian well(s) covered by Bond Number:   | n/a               | <u>-</u>           |                                   |
| FE   | E WELL(S) BOND VERIFICATION:   |                   |                    |                                   |
| 1.   | (R649-3-1) The NEW operator of any fee well(s) listed covered by   | Bond Number       | RN4471290          |                                   |
|      | The <b>FORMER</b> operator has requested a release of liability from their The Division sent response by letter on:  | r bond on:<br>N/A | N/A                |                                   |
|      | CASE INTEREST OWNER NOTIFICATION: (R649-2-10) The FORMER operator of the fee wells has been conta of their responsibility to notify all interest owners of this change on:   |                   | ed by a letter fro | om the Division                   |
| CC   | MMENTS:  |                   | ··                 |                                   |
|      |  |                   |                    |                                   |
|      |  |                   |                    |                                   |
|      |  |                   |                    |                                   |
|      |  |                   | -                  |                                   |

## EXHIBIT "A" Attached to Sundry Notices

### Wildrose Resources Corporation and Inland Production Company

| Education |             |                       | or sources |          | ,  |         |        |        |     |          |      |
|-----------|-------------|-----------------------|------------|----------|--|---------|--------|--------|-----|----------|------|
|           | API         | Well                  |            | Eleva *  | Emiliar California (California | 1/4/1/4 | Twp    | Rng    | Co. | Lease    | Type |
| N.        | 4304731528  | REX LAMB 34-1         | WR         | 4932* GR | 2116 FNL 2132 FEL 34   |         | 040S   | 010E   | UTA | FEE      | OW   |
| N         | 4304731692  | REX LAMB 34-2         | WR         | 4932* GR | 2018 FNL 1068 FEL 34   |         | 040\$  | 010E   | UTA | FEE      | ow   |
| . N       | 4301331914  | HARBOURTOWN FED 21-33 | WR         | 5129* GR | 0513 FNL 1938 FWL 33   | NENW    | 080\$  | 170E   | DU  | U-71368  | low  |
| N_        | 4301331915  | HARBOÙRTOWN FED 42-33 | WR         | 5128* GR | 1954 FNL 0851 FEL 33   |         | 080S   | 170E   | DU  | U-71368  | ow   |
| N         |             | HARBOURTOWN FED 23-34 | WR         | 5088* GR | 1943 FSL 2162 FWL 34   |         | 080\$  | 170E   | DÜ  | U-71368  | ow   |
| N         | 4301331917  | HARBOURTOWN FED 44-34 | WR         | 5063* GL | 0835 FSL 0500 FEL 34   | SESE    | 080S   | 170E   | DU  | U-71368  | ow   |
| N         | 4304732080  | FEDERAL #23-26        | WR         | 4910* KB | 2113 FSL 1844 FWL 26   | NESW    | 0805   | 180E   | UTA | U-36442  | OW   |
| N         | 4304732700  | FEDERAL 24-26         | WR         | 4913* GR | 0660 FSL 1980 FWL 26   | SESW    | 080\$  |        |     | U-36442  | low  |
| N         | 4304732720  | FEDERAL 13-26         | WR         | 4905* GR | 2018 FSL 0832 FWL 26   | NWSW    | 0808   |        |     | U-36442  | low  |
| N         |             | FEDERAL 12-26         | WR         | 4924* GR | 2956 FSL 0470 FWL 26   | SWNW    | 0805   |        |     | U-36442  | GW   |
| N         | 4304732847  | FEDERAL 34-26         | WR         | 4907* GR | 0741 FSL 1957 FEL 26   | SWSE    | 0808   |        |     | U-75532  | ow   |
| N         | 4304732732  | FEDERAL 43-27         | WR.        | 4862* GR | 1917 FSL 0559 FEL 27   |         | 080\$  |        |     | U-36442  | ow   |
| N         | 4304732733  | FEDERAL 14-28         | WR         | 4902* GR | 0860 FSL 0846 FWL 28   | SWSW    | 080\$  |        |     | U-51081  | low  |
| N ~       | 4304732743  | FEDERAL 13-28         | WR         | 4955* GR | 2007 FSL 0704 FWL 28   | NWSW    | 080\$  |        |     | U-36442  | low  |
| N         | 4304731464  | PARIETTE FED 10-29    | WR         | 4890* GR | 1843 FSL 2084 FEL 29   | NWSE    | 080S   |        |     | U-51081  | ow   |
| N         | 4304731550  | W PARIETTE FED 6-29   | WR .       | 4892* GR | 1978 FNL 2141 FWL 29   |         | 0805   | 180E   | UTA | U-36846  | low  |
| N         | 4304732079  | FEDERAL 44-29         | WR         | 4993* KB | 0660 FSL 0660 FEL 29   |         |        |        |     | U-51081  | low  |
| N         | 4304732701  | FEDERAL 43-29         | WR         | 4886* GR | 1904 FSL 0710 FEL 29   | NESE    |        |        |     | U-51081  | low  |
| N         | 4304732742  | FEDERAL 34-29         | WR         | 4917* GR | 0712 FSL 1925 FEL 29   | SWSE    |        |        |     | U-51081  | low  |
| N         | 4304732848  | PARIETTE FED 32-29    | WR         | 4870* GR | 1942 FNL 1786 FEL 29   | SWNE    | 080S   |        |     | U-36846  | low  |
| N         | 4304731116  | NGC ST 33-32          | WR.        | 4930* GR | 1914 FSL 1911 FEL 32   | NWSE    |        |        |     | ML-22058 | ow   |
| N         | 4304732077  | FEDERAL 12-34         | WR         | 4845* KB | 1571 FNL 0375 FWL 34   | SWNW    | 080\$  | 180E   | UTA | U-51081  | OW.  |
| N         |             | FEDERAL 42-35         | WR         | 4815* GR | 1955 FNL 0463 FEL 35   | SENE    |        |        |     | U-51081  | ow   |
| N         |             | FEDERAL 43-35         | WR         | 4870* GR | 2077 FSL 0696 FEL 35   | NESE    |        |        |     | U-49430  | ow   |
| N         |             | GULF STATE 36-13      | WR         | 4831* GR | 1850 FSL 0600 FWL 36   | NWSW    |        |        |     | ML-22057 | low  |
| N         |             | GULF STATE 36-11      | WR .       | 4837* GR | 0677 FNL 0796 FWL 36   | NWNW    | 080S   |        |     | ML-22057 | low  |
| N         | 4304731864  | GULF STATE 36-12      | WR         | 4882* GR | 1778 FNL 0782 FWL 36   | SWNW    | 080S   | 180E   | UTA | ML-22057 | low  |
| N         |             | GULF STATE 36-22      | WR         | 4923* GR | 1860 FNL 1980 FWL 36   | SENW    | 0808   | 180E   | UTA | ML-22057 | low  |
| N         |             | UTD STATE 36-K        | WR         | 4809* GR | 2120 FSL 1945 FWL 36   | NESW    |        |        |     | ML-22057 | low  |
| N         |             | UTD STATE 36-M        | WR         | 4744* KB | 0848 FSL 0648 FWL 36   | SWSW    | 0808   | 180E   | UTA | ML-22057 | ow   |
| N         |             | WILDROSE FEDERAL 31-1 | WR         | 4871* GR | 2051 FSL 0683 FWL 31   | NWSW    |        |        |     | U-30103  | ow   |
| N         | <del></del> | MONUMENT BUTTE 1-3    | WR         | 5156* GR | 1945 FSL 0816 FWL 03   | NWSW    | 0908   |        |     | U-44004  | low  |
| N         |             |                       | WR         | 5107* GR | 1918 FNL 1979 FWL 03   | SENW    |        | 170E   |     | U-44004  | low  |
| . N       |             | PINEHURST FEDERAL 3-7 | WR         | 5096* GR | 2062 FNL 1999 FEL 03   | SWNE    | .0908  |        |     | 61252    | ow   |
| N         |             |                       | WR         | 5030* GR | 1980 FNL 0660 FEL 03   |         |        |        |     | 61252    | ow   |
| N         |             | RIVIERA FEDERAL 3-11  | WR         | 5123* GR | 2050 FSL 2008 FWL 03   |         |        | 170E I |     | U-44004  | ow   |
| N         |             | RIVIERA FED 3-9       | WR         | 5030 GR  | 1922 FSL 0605 FEL 03   |         |        | 170E I |     | U-44004  | ow   |
| N         | 4301332184  | RIVIERA FED 3-10      | WR         | 5108 GR  | 2100 FSL 2190 FEL 03   |         |        | 170E I |     | U-44004  | ow   |
| N         | 4301331023  | FEDERAL 15-1-B        | WR         | 5177* GR | 0660 FNL 1983 FEL 15   |         |        |        |     | U-44429  | ow   |
| N         | 4304732777  | BIRKDALE FED 13-34    | WR         | 5067* GR | 1768 FSL 0615 FWL 34   |         |        |        |     | U-68618  | ow   |
|           |             |                       |            |          |  |         | التتنا |        | 1   |          | لنت  |

END OF EXHIBIT

FORM 3160-5

to any matter within its jurisdiction.

| FORM | APPROVED |
|------|----------|
|------|----------|

| (June 1990) DEPARTIVIENT OF   | THE INTERIOR                                   |                                    | Budged Bureau No. 1004-0135   |
|---|--|------------------------------------|---|
| BUREAU OF LANI  | D MANAGEMENT                                   |                                    | Expires March 31, 1993  |
| •   |  |                                    | 5. Lease Designation and Serial No.   |
| SUNDRY NOTICES AND RE   | PORTS ON WELLS                                 |                                    | See Attached Exhibit  |
| Do not use this form for proposals to drill or  |  |                                    | 6. If Indian, Allottee or Tribe Name  |
| Use "APPLICATION FOR PE   | RMIT -" for such proposals                     | )                                  |   |
|   |  | AFREINE                            |   |
| · OUDART IN   | -0.0.10.475                                    |                                    | 7. If unit or CA, Agreement Designation   |
| SUBMIT IN T   | RIPLICATE                                      | APR 2 6 2004                       |   |
| 1. Type of Well   | **************************************         | J 71 11 2 0 2004                   |   |
| X Oil Well Gas well Other   |  | ·                                  | 8. Well Name and No.  |
| 2. Name of Operator   | <u> By</u>                                     |                                    | See Attached Exhibit  |
| INLAND PRODUCTION COMPANY   |  |                                    | 9. API Well No.   |
| 3. Address and Telephone No.  |  |                                    | See Attached Exhibit  |
| 1401 17TH STREET, SUITE 1000, E   | ENVER, CO 80202 (303                           | )893-0102                          | 10. Field and Pool, or Exploratory Area   |
| 4: Location of Well (Footage, Sec., T., R., M., or Survey Description)                  | •  | *                                  |   |
|   |  |                                    | 11. County or Parish, State   |
|   |  |                                    | Uintah Co., Utah  |
| 12 CHECK APPROPRIATE BOX(s) TO  | INDICATE NATURE OF N                           | JOTICE REPORT C                    | DR OTHER DATA   |
| TYPE OF SUBMISSION  | INDICATE NATORE OF I                           | TYPE OF ACTION                     |   |
|   | Abandonment                                    |                                    |   |
| Notice of Intent  |  | •                                  | Change of Plans   |
| · · · · · · · · · · · · · · · · · · ·   | Recompletion                                   |                                    | New Construction  |
| Subsequent Report   | Plugging Back                                  |                                    | Non-Routine Fracturing  |
|   | Casing repair                                  |                                    | Water Shut-off  |
| Final Abandonment Notice  | Altering Casing                                |                                    | Conversion to Injection   |
|   | X Other Chang                                  | ge of Operator                     | Dispose Water   |
|   |  |                                    | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| 13. Describe Proposed or Completed Operations (Clearly state all pertin                 | nent details, and give pertinent dates, includ | ing estimated date of starting any |   |
| drilled, give subsurface locations and measured and true ver                            | tical depths for all markers and zones pertin  | ent to this work)                  |   |
|   |  |                                    |   |
|   |  | 4                                  |   |
| Effective 4/15/04, Inland Production Compa  | ny, as Contract Operator,                      | will take over operat              | ions of the attached referenced wells.  |
| The previous operator was:  |  | J                                  | •   |
|   |  |                                    |   |
| Wildrose Resource   | •  |                                    |   |
| 3121 Cherryridge  |  |                                    | •   |
| Englewood. Color  | ado 80110-6007                                 |                                    |   |
| Eff. 1: - 4/4F/04 Inland Deadurking Common  | and Combined On analysis                       | ia saananaihladaa                  | the terms and enabling of the   |
| Effective 4/15/04, Inland Production Compa leases for operations conducted on the lease |  |                                    |   |
| leases for operations conducted on the leas   | ed lands of a portion there                    | of under being bond i              | No. 010056 issued by Haitloid.  |
|   | A  | <del></del>                        |   |
| I hereby certify that the foregoing is true and correct . (Current Contrac              | Operator)                                      |                                    |   |
| Signed Bu J. Coming   | тітіе President, Inland                        | Production Company                 | Date 4/15/04  |
| Bill I. Pennington  | Trooperin, marie                               | , road other to offipality         | 2010  |
|   |  |                                    |   |
| (This space of Federal or State office use.)  |  | ,                                  | ·   |
| Kil Flulia  | Detrolous                                      | m Engineer                         |   |
| Approved by   | Title  | III MIGHICO                        | Date 5/20/04  |
| Conditions of approval, if any:   |  |                                    |   |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly to make to any department of the United States any false, fictilious or fraudulent statements or representations as



## United States Department of the Interior

#### BUREAU OF LAND MANAGEMENT

Vernal Field Office 170 South 500 East Vernal, UT 84078 (435) 781-4400 Fax: (435) 781-4410 http://www.blm.gov/utah/vernal



IN REPLY REFER TO: 3162.3 UT08300

May 21, 2004

Bill I. Pennington Inland Production Company 1401 17<sup>th</sup> Street, Suite 1000 Denver, Colorado 80202

Re: Wells: Federal 12-26,

SWNW, Sec. 26, T8S, R18E

Federal 13-26,

NWSW, Sec. 26, T8S, R18E

Federal 23-26,

NESW, Sec. 26, T8S, R18E

Federal 24-26.

SESW, Sec. 26, T8S, R18E

Federal 43-27,

NESE, Sec. 27, T8S, R18E

Federal 13-28,

NWSW, Sec. 28, T8S, R18E

Uintah County, Utah Lease No. U-36442

Dear Mr. Pennington:

This correspondence is in regard to the self-certification statement submitted requesting a change in operator for the referenced wells. After a review by this office, the change in operator request is approved. Effective immediately, Inland Production Company is responsible for all operations performed on the referenced wells. All liability will now fall under your bond, BLM Bond No. UT0056, for all operations conducted on the referenced wells on the leased land.

Our records show that a right-of-way, UTU-65194, has been issued for the off lease portion of the pipeline for the Federal 23-26 well. In order for Inland Production Company to obtain the Bureau of Land Management's approval for the use of this right-of-way, you must have this right-of-way assigned over to Inland Production Company. Please contact Cindy McKee at 435-781-4434 for instructions on how to complete the assignment of the right-of-way.

If you have any other questions concerning this matter, please contact Leslie Walker of this office at (435) 781-4497.

Sincerely,

Kirk Fleetwood Petroleum Engineer

cc:

**UDOGM** 

Wildrose Resources Corp.

RECEIVED

NAY 2 1 2004

DIV. OF OIL, GAS & MINING





### Office of the Secretary of State

The undersigned, as Secretary of State of Texas, does hereby certify that the attached is a true and correct copy of each document on file in this office as described below:

Newfield Production Company Filing Number: 41530400

Articles of Amendment

September 02, 2004

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on September 10, 2004.



GS(may

Secretary of State

# ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF INLAND PRODUCTION COMPANY

In the Office of the Secretary of State of Texas

SEP 02 2004

Corporations Section

Pursuant to the provisions of Article 4.04 of the Texas Business Corporation Act (the "TBCA"), the undersigned corporation adopts the following articles of amendment to the articles of incorporation:

#### ARTICLE 1 - Name

The name of the corporation is Inland Production Company.

#### ARTICLE 2 - Amended Name

The following amendment to the Articles of Incorporation was approved by the Board of Directors and adopted by the shareholders of the corporation on August 27, 2004.

The amendment alters or changes Article One of the Articles of Incorporation to change the name of the corporation so that, as amended, Article One shall read in its entirety as follows:

"ARTICLE ONE - The name of the corporation is Newfield Production Company."

ARTICLE 3 - Effective Date of Filing

This document will become effective upon filing.

The holder of all of the shares outstanding and entitled to vote on said amendment has signed a consent in writing pursuant to Article 9.10 of the TBCA, adopting said amendment, and any written notice required has been given.

IN WITNESS WHEREOF, the undersigned corporation has executed these Articles of Amendment as of the 1<sup>st</sup> day of September, 2004.

INLAND RESOURCES INC.

Susan G. Riggs, Treasurer



## United States Department of the Interior



# BUREAU OF LAND MANAGEMENT Utah State Office P.O. Box 45155 Salt Lake City, UT 84145-0155 http://www.blm.gov

IN REPLY REFER TO: 3106 (UT-924)

September 16, 2004

#### Memorandum

To:

Vernal Field Office

From:

Acting Chief, Branch of Fluid Minerals

Subject:

Merger Approval

Attached is an approved copy of the name change recognized by the Utah State Office. We have updated our records to reflect the merger from Inland Production Company into Newfield Production Company on September 2, 2004.

Milas Llouters

Michael Coulthard Acting Chief, Branch of Fluid Minerals

#### Enclosure

1. State of Texas Certificate of Registration

cc:

MMS, Reference Data Branch, James Sykes, PO Box 25165, Denver CO 80225 State of Utah, DOGM, Attn: Earlene Russell, PO Box 145801, SLC UT 84114

Teresa Thompson Joe Incardine Connie Seare

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| UTSL-   | 15855  | 61052  | 73088  | 76561              | • •    |
|---------|--------|--------|--------|--------------------|--------|
| 071572A | 16535  | 62848  | 73089  | 76787              | •      |
| 065914  | 16539  | 63073B | 73520A | 76808              |        |
|         | 16544  | 63073D | 74108  | 76813              |        |
|         | 17036  | 63073E | 74805  | 76954              | 63073X |
|         | 17424  | 63073O | 74806  | 76956              | 63098A |
|         | 18048  | 64917  | 74807  | 77233              | 68528A |
| UTU-    | 18399  | 64379  | 74808  | 77234              | 72086A |
|         | 19267  | 64380  | 74389  | 77235              | 72613A |
| 02458   | 26026A | 64381  | 74390  | 77337              | 73520X |
| 03563   | 30096  | 64805  | 74391  | 77338              | 74477X |
| 03563A  | 30103  | 64806  | 74392  | 77339              | 75023X |
| 04493   | 31260  | 64917  | 74393  | 77357              | 76189X |
| 05843   | 33992  | 65207  | 74398  | 77359              | 76331X |
| 07978   | 34173  | 65210  | 74399  | 77365              | 76788X |
| 09803   | 34346  | 65635  | 74400  | 77369              | 77098X |
| 017439B | 36442  | 65967  | 74404  | 77370              | 77107X |
| 017985  | 36846  | 65969  | 74405  | 77546              | 77236X |
| 017991  | 38411  | 65970  | 74406  | 77553              | 77376X |
| 017992  | 38428  | 66184  | 74411  | 77554              | 78560X |
| 018073  | 38429  | 66185  | 74805  | 78022              | 79485X |
| 019222  | 38431  | 66191  | 74806  | 79013 <sup>-</sup> | 79641X |
| 020252  | 39713  | 67168  | 74826  | 79014              | 80207X |
| 020252A | 39714  | 67170  | 74827  | 79015              | 81307X |
| 020254  | 40026  | 67208  | 74835  | 79016              |        |
| 020255  | 40652  | 67549  | 74868  | 79017              |        |
| 020309D | 40894  | 67586  | 74869  | 79831              | •      |
| 022684A | 41377  | 67845  | 74870  | 79832              | ,      |
| 027345  | 44210  | 68105  | 74872  | 79833 <sup>,</sup> |        |
| 034217A | 44426  | 68548  | 74970  | 79831              |        |
| 035521  | 44430  | 68618  | 75036  | 79834              |        |
| 035521A | 45431  | 69060  | 75037  | 80450              |        |
| 038797  | 47171  | 69061  | 75038  | 80915              |        |
| 058149  | 49092  | 69744  | 75039  | 81000              |        |
| 063597A | 49430  | 70821  | 75075  |                    |        |
| 075174  | 49950  | 72103  | 75078  |                    |        |
| 096547  | 50376  | 72104  | 75089  |                    |        |
| 096550  | 50385  | 72105  | 75090  |                    |        |
|         | 50376  | 72106  | 75234  |                    |        |
|         | 50750  | 72107  | 75238  |                    |        |
| 10760   | 51081  | 72108  | 76239  |                    |        |
| 11385   | 52013  | 73086  | 76240  |                    |        |
| 13905   | 52018  | 73087  | 76241  |                    |        |
| 15392   | 58546  | 73807  | 76560  |                    |        |
|         |        |        |        |                    |        |

Division of Oil, Gas and Mining

#### **OPERATOR CHANGE WORKSHEET**

ROUTING 1. GLH

2. CDW 3. FILE

Change of Operator (Well Sold)

Designation of Agent/Operator

#### X Operator Name Change

#### Merger

| The operator of the well(s) listed below has changed, effective:                       |       |                         |      | 9/1/2004  |              |               |              |                |                  |
|--|-------|-------------------------|------|---|--------------|---------------|--------------|----------------|------------------|
| FROM: (Old Operator): N5160-Inland Production Company Route 3 Box 3630 Myton, UT 84052 |       |                         |      | TO: ( New Operator): N2695-Newfield Production Company Route 3 Box 3630 Myton, UT 84052 |              |               |              |                |                  |
| Phone: 1-(435) 646-3721  |       | Phone: 1-(435) 646-3721 |      |   |              |               |              |                |                  |
|  | A No. |                         |      | Unit:   |              |               |              |                |                  |
| WELL(S)  |       |                         |      |   | ·            |               |              |                | ╛                |
| NAME   | SEC   | TWN                     | RNG  | API NO  | ENTITY<br>NO | LEASE<br>TYPE | WELL<br>TYPE | WELL<br>STATUS |                  |
| FEDERAL 12-26  | 26    | 080S                    | 180E | 4304732731  | 11896        | Federal       | GW           | S              | 1                |
| FEDERAL 34-26  | 26    | 080S                    | 180E | 4304732847  | 12123        | Federal       | ow           | P              | T                |
| FEDERAL 43-27  | 27    | 080S                    | 180E | 4304732732  | 11903        | Federal       | ow           | S              | T                |
| FEDERAL 14-28  | 28    | 080S                    | 180E | 4304732733  | 11908        | Federal       | ow           | S              | T                |
| FEDERAL 13-28  | 28    | 080S                    | 180E | 4304732743  | 11915        | Federal       | OW           | TA             | T                |
| FEDERAL 34-29  | 29    | 080S                    | 180E | 4304732742  | 11918        | Federal       | OW           | P              | Τ                |
| PARIETTE FED 32-29   | 29    | 080S                    | 180E | 4304732848  | 12144        | Federal       | OW           | P              | T                |
| SUNDANCE ST 1-32R-8-18   | 32    | 080S                    | 180E | 4304732740  | 11886        | State         | OW           | P              | K                |
| SUNDANCE ST 3-32   | 32    | 080S                    | 180E | 4304732741  | 12059        | State         | OW           | P              | Τ                |
| SUNDANCE ST 4-32   | 32    | 080S                    | 180E | 4304732827  | 12106        | State         | OW           | P              |                  |
| SUNDANCE ST 6-32   | 32    | 080S                    | 180E | 4304732828  | 12105        | State         | D            | PA             | T                |
| SUNDANCE ST 7-32   | 32    | 080S                    | 180E | 4304732909  |              | State         | NA           | LA             | Т                |
| MON FED 43-19-9-18Y  | 19    | 090S                    | 180E | 4304732730  | 11901        | Federal       | OW           | P              | T                |
| BIRKDALE FED 13-34   | 34    | 090S                    | 180E | 4304732777  | 12007        | Federal       | OW           | S              |                  |
|  |       |                         |      |   |              |               |              |                | Т                |
|  |       |                         |      |   |              |               |              |                | Т                |
|  |       |                         |      |   |              |               |              |                | $\mathbb{I}^{-}$ |
|  |       |                         |      |   |              |               |              |                |                  |
|  |       |                         |      |   |              |               |              |                |                  |
|  |       |                         |      |   |              |               |              |                |                  |
|  |       |                         |      |   |              |               |              |                |                  |
|  |       |                         |      |   |              |               |              |                | 1                |

#### **OPERATOR CHANGES DOCUMENTATION**

Enter date after each listed item is completed

(R649-8-10) Sundry or legal documentation was received from the FORMER operator on:
 (R649-8-10) Sundry or legal documentation was received from the NEW operator on:
 9/15/2004

3. The new company was checked on the Department of Commerce, Division of Corporations Database on:

2/23/2005

4. Is the new operator registered in the State of Utah:

YES Business Number:

755627-0143

5. If NO, the operator was contacted contacted on:

| 6a. (R649-9-2)Waste Management Plan has been received on:            | IN PLACE                 |                                      |
|--|--------------------------|--------------------------------------|
| 6b. Inspections of LA PA state/fee well sites complete on:           | waived                   |                                      |
|  |                          |                                      |
| 7. Federal and Indian Lease Wells: The BLM and or to                 | the BIA has approve      | ed the merger, name change,          |
| or operator change for all wells listed on Federal or Indian lea     |                          | BLM BIA                              |
| 8. Federal and Indian Units:   |                          |                                      |
| The BLM or BIA has approved the successor of unit operat             | or for wells listed on:  | n/a                                  |
|  |                          |                                      |
| 9. Federal and Indian Communization Agreement                        | • •                      | /                                    |
| The BLM or BIA has approved the operator for all wells lis           | ted within a CA on:      | na/                                  |
| g  |                          | UIC Form 5, Transfer of Authority to |
| Inject, for the enhanced/secondary recovery unit/project for the     | he water disposal well(s | s) listed on: <u>2/23/2005</u>       |
|  |                          |                                      |
| DATA ENTRY:  |                          |                                      |
| 1. Changes entered in the Oil and Gas Database on:                   | 2/28/2005                |                                      |
| 2. Changes have been entered on the Monthly Operator Chang           | ge Spread Sheet on:      | 2/28/2005                            |
| 3. Bond information entered in RBDMS on:                             | 2/28/2005                |                                      |
| 4. Fee/State wells attached to bond in RBDMS on:                     | 2/28/2005                |                                      |
| 4. Pec/State wens attached to bond in RBDWIS on.                     |                          |                                      |
| 5. Injection Projects to new operator in RBDMS on:                   | 2/28/2005                |                                      |
| 6. Receipt of Acceptance of Drilling Procedures for APD/New of       | n: w                     | aived                                |
| FEDERAL WELL(S) BOND VERIFICATION:                                   |                          |                                      |
| 1. Federal well(s) covered by Bond Number:                           | UT 0056                  |                                      |
| INDIAN WELL(S) BOND VERIFICATION:                                    |                          |                                      |
| 1. Indian well(s) covered by Bond Number:                            | 61BSBDH2912              |                                      |
|  |                          |                                      |
| FEE & STATE WELL(S) BOND VERIFICATION                                |                          | (1DCDD112010                         |
| 1. (R649-3-1) The NEW operator of any fee well(s) listed cover       | ed by Bond Number        | 61BSBDH2919                          |
| 2. The FORMER operator has requested a release of liability from     | m their bond on:         | n/a*                                 |
| The Division sent response by letter on:                             | n/a                      |                                      |
| LEASE INTEREST OWNER NOTIFICATION:                                   |                          |                                      |
| 3. (R649-2-10) The <b>FORMER</b> operator of the fee wells has been  | contacted and informed   | d by a letter from the Division      |
| of their responsibility to notify all interest owners of this change | ge on:                   | n/a                                  |
| COMMENTS:  |                          |                                      |
| *Bond rider changed operator name from Inland Production Comp        | any to Newfield Produc   | ction Company - received 2/23/05     |
| <del></del>  |                          |                                      |
|  |                          |                                      |
|  |                          |                                      |